

NOTICE INVITING TENDER

The **DISTRICT SUPPORT MANAGER PPHI, - DSU JAFFARABAD**

, invites a sealed Tender/Bid for execution of various works under the project **REPAIR AND RENOVATION OF PPHI DSU JAFFARABAD** as per policy, from the interested contractors/firm with the Bid Security @ **2%** of estimated cost/offered rate in shape of Call Deposit (Refundable). The non-refundable Tender Form Fee **Rs.100/-** to be deposited in any **National Bank of Pakistan Branch** situated in Balochistan Province through Green Bank Challan in a head of account (**100-9286-5**) DG(verified by the District Accounts Officer).

S#	Name of Work/s	Estimated Cost	Bid Security (2%)
1	REPAIR AND RENOVATION OF PPHI DSU	0.650	

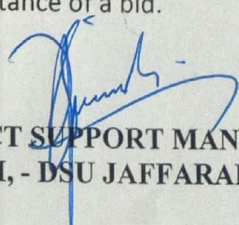
1. **Procurements shall be made under BPP Rules 2014.**
2. **Eligibility of Bidders:**
 - a. Registration with Pakistan Engineering Council 2021 in relevant category i.e. C-6 or with Specialization Codes **EE11, CE04, CE09 & CE10**
 - b. Registration with relevant taxation departments FBR, NTN & BRA (where applicable).
 - c. The Contractors/Firms should be on Active Taxpayers List (ATL) of FBR/BRA.
 - d. The bidder must have completed at least 03 relevant projects in the past 03 years.
 - e. The bidder must have installed at least 3 solar pumping system for agriculture purpose in the past 03 years
 - f. Turnover of last 3 years showing financial capacity of the firm with average annual turn of Rs. 10.00 Million or above
 - g. The Contractor/Firm must submit the latest Bank credit line certificate / Bank Statement and audit Balance sheet of Last three years and proof of their Tax Returns (Whether they are Filer or Non-Filer) are eligible to provide services to Government department.
 - h. Affidavit confirming that: (a) applicant firm(s)/joint venture(s) have never been blacklisted by any government department and/or by any government owned company/ foundation/ authority (If ever black listed, then provide the case history and current status of the firm regarding this decision) and nor in any litigation; and (b) all the information provided by the applicant firm/joint venture are correct. History of litigation (if any) in courts or any arbitration proceedings shall also be provided
3. **Method of Procurement:** Single Stage-Two Envelope Procedure.
4. **Bid Security:** The bids must accompany Bid Security (2%) in the form of **Call Deposit** or **Bank Guarantee (Bank's certificate is mandatory)** of amount specified above in the name of the under-signed from a scheduled bank.
5. **Tender Documents:** The bidding documents can be downloaded from BPPRA website.
6. **Bid Validity Period:** 90 days
7. **Issuance of tender Documents:** From the date of publication, during office hours of any working day.
8. **Last Date of bid submission:** The Tenders should be submitted on **20-12-2022** till **11:00 PM Sharp** at the office of the undersigned.
9. **Tender opening:** All tenders will be opened on same day at the office of the under-signed at **12:00 PM**.
10. **Stamp Duty:** The successful bidder must submit the Stamp Duty in shape of Judicial Stamp Paper or Special Adhesive Stamps @ 0.25% of total tender cost.

Address: DISTRICT SUPPORT MANAGER PPHI, - DSU JAFFARABAD

Note:- The Tender Opening Committee/Bid Evaluation Committee reserves the right (Delegated by the BPPRA Rules 2014) that either accept or reject any or all the offers/quotations prior to the acceptance of a bid.

Contact No. 0345-3859903

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**DISTRICT SUPPORT MANAGER
PPHI, - DSU JAFFARABAD.**