**The Head Office,**

**People’s Primary Healthcare Initiative, Balochistan.**

**Admin Section**

**Reference No.PPHI-B/H.O BLN/2024/02/CW/004**

**Dated:**

**Technical Proposal**

**People’s Primary Healthcare Initiative (PPHI) - Balochistan**

**Bidding Document for Repair & Renovations of One BHU Niganda in District Pishin Balochistan, Under Donor Funded Project.**

**NAME OF BIDDER:**

**(To be filled-in by the Bidder)**

**Address:** Peoples Primary Healthcare Initiative (PPHI) - Balochistan House # 8-A, Jinnah Town Samungli Road, Quetta-Pakistan.

Phone: 081-2863620

Website: [www.pphib.org](http://www.pphib.org/)

# LETTER OF INVITATION FOR BIDS:

Sealed proposals are invited for Repair & Renovations of BHU Niganda District Pishin, Balochistan under the Peoples Primary Healthcare Initiative (PPHI-Balochistan) procurement rules, by the PPHI-B from Eligible Individuals/Firms/Constructors having expertise in Civil Works and Registered under Pakistan Engineering Council (PEC) under relevant codes:

|  |  |
| --- | --- |
| **Required Bidding Information** | **To be filled by the Peoples Primary Healthcare Initiative (PPHI-B)** |
| Designation of Procurement Officer | Manager Admin |
| Postal Address of the Peoples Primary Health CARE Initiative (PPHI-B) | Peoples Primary Healthcare Initiative (PPHI-B) Samungli road, Quetta-Pakistan |
| Phone Number & Fax Number | 081-2863620 & 081-2863623 |
| E-MAIL PPHIBLN@GMAIL.COM ADDRESS &WEBSITE | [https://www.pphib.org](https://www.pphib.org/) |
| Method of Procurement | Single stage - Two envelope bidding procedure |
| Issuance of Bidding Documents | The tender documents can be downloaded from the PPHI-B website: <http://pphib.org/> |
| Deadline for Submission of Bids | Date: 03rd **Feb 2025** & Time **11:00 AM** directly submitted to the Head Office, PPHI-Balochistan. |
| Opening of Technical bids | Date: 03rd **Feb 2025** & Time **11:30 AM** at the Head Office of PPHI-Balochistan. |
| Opening of Financial bids | Date: Shall be communicated to qualified bidders after technical evaluation. |
| Bidding Document Fee | Amount: PKR. 2,000/- Pay Order in the Name of **PPHI Balochistan** with Technical Bid in Separate Envelope |
| Bid Security/Earnest Money | AMOUNT:**2 %** OF THE QUOTED AMOUNT MANNER OF PAYMENT: CALL DEPOSIT/ PAY ORDER IN FAVOR OF **PPHI-B BALOCHISTAN,** WITH FINANCIAL BID |

# ELIGIBILITY CRITERIA FOR BIDDERS:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No.** | **Bidders Eligibility Factor** | **Mandatory Requirement** | **Document Required** |
| 1 | Registration with Income Tax, GST and BRA | NTN/STRN/GST Certificate AND must be on Active Tax Payer list and has active registration with BRA &Registration in relevant tariff. | Copy of **NTN/STRN** AND duly verifiable **Active Tax Payer Certificate** from FBR website & BRA. |
| 2 | Registration with PakistanEngineering Council | Valid PEC Certificate in relevant code | Copy of Valid PEC with relevant CivilCodes should be attached. |
| 3 | Relevant Experience | **Five (05)** successfully completed comparable & similar assignments of Civil works (worth 2 million andabove) 2022 , 20023, 2021 or 2024 | Copies of **Work Order**/s with relevant completion certificate/s . |
| 4 | Financial Capacity (For Firms) | Turn Over of PKR. 2 Million for the past 3 years(2021, 2022 and2023 or 2024) (For Firms) | Audited **Final Accounts** OR Annual Tax Return Only (2021, 2022 and2023 or 2024). |
| 5 | Non-Blacklisting | Must not be presently black-listed by any Government Organization | Declaration of Non-blacklisting on**Non-Judicial Stamp** paper by theBidder/Individual. |
| 6 | Local presence (For Firms) | The Bidder must have functional corporate/support office at Provincial level | Copy of **Tenancy agreement** or **ownership documents** of the office premises AND Copy of recently paid**utility Bill** (maximum 3 months old). |
| 7 | Technical HR | Technical HR (Engineers) with previous experience of similar assignments as required by thePeoples Primary Health Care Initiative (PPHI-B) in the Data-sheet | **Detailed CVs of the HR/Individual along with PEC registration.** |
| 8 | Delivery time compliance | Must agree to serve the Contract within agreed time i.e.,**30 days.** | Completion time must be **clearly specified** in the Technical Bid. |
| 9 | Agreement with all the terms & conditions | Must unconditionally agree with all the instructions, terms & conditions specified in the bidding documents &contract agreement | **Signature** & **company seal** on **every page** of the bidding document. |
| 10 | Submission of Bidding Document Fee | As required by the Peoples Primary Healthcare Initiative (PPHI-B) in theTender Notice | AMOUNT: PKR. 2,000/- Tender Feein separate envelope with technicalproposal. |

**NOTE: It is mandatory for the bidders to meet all the above-mentioned requirements of eligibility. In-case of not meeting any single requirement, the Bid shall be declared NON- RESPONSIVE**

**BIDDER’S INFORMATION:** (To be filled-in by the Bidder)

1. Name of company/Individual:
2. Complete Postal Address:
3. Tel No: 4. Email address:

5. Fax No: 6. Mobile No:

1. Authorized Representative’s name & designation:
2. Type of Business:
	1. Sole Proprietorship □ (2) Partnership □

(3) Corporation (Private Ltd.) □ (4) Corporation (Public Ltd.) □

1. National Tax Number& Date of issuance: \_
2. Sales Tax Registration No. / BRA Registration No.
3. Bid Validity (Please specify in no. of days)
4. Total Completion Time (Mention date of completion).

# DATA-SHEET OF THE ASSIGNMENT / SCOPE OF WORK

The objective of the below given Data-Sheet / Schedule of Requirements is to provide sufficient information to bidders to understand complete scope of this procurement such that no requirement of the Peoples Primary Healthcare Initiative (PPHI-B) is left un-mentioned here under.

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **BHU** | **District** | **Nature of Work** |
| **1** | Niganda | Pishin | Repair & Renovation |

**Note:**

1. All interested Contractors/bidders are advised to visit the site before quoting rates in BOQs of Tender Documents.
2. PPHI-B reserves the right to award whole quantity of work as per BOQs or partially as this shall be subject to availability of funds & donor approval.

**Delivery Schedule & Requirements:**

**Place of Execution of Works is: Basic Health Unit Niganda of District Pishin.**

**INSTRUCTIONS FOR PREPARING TECHNICAL BID**

These Instructions are being given for strict compliance by the Bidders. **Failure to fulfill any instruction given here-under may result in dis-qualification of the Bid/s**.

Proposals shall be prepared on following lines: -

* 1. Sealed Envelope containing the Technical Proposal should clearly state:
		1. **“Name of Bidder ”**
		2. **“Name of Tender ”**

# “TECHNICAL PROPOSAL”

* 1. The portion of Technical Proposal of this bidding document duly filled, supported with Bidder’s covering Letter and the technical Bid on Bidders Letter Head be attached as the Technical Proposal.
	2. Technical Proposal shall be prepared keeping in view the specifications provided in the Data Sheet and the schedule of requirements or otherwise as placed demand further during the bidding process.
	3. Following information should be attached/contained in the Technical Proposal: -
		1. Receipt of payment of **bidding Document Fee May be** in terms of **Pay Order in favor of PPHI BALOCHISTAN.**
		2. **Completion time**, which means; actual execution time for the titled Work.
		3. Documentary **evidence of fulfillment of eligibility criteria** for Bidders as required by the Peoples Primary Healthcare Initiative, Balochistan. (PPHI-B).
		4. Documentary evidence of **fulfillment of complete schedule of requirements as per evaluation criteria** including technical, administrative and service requirements of the Peoples Primary Healthcare Initiative, Balochistan (PPHI-B)
		5. **Description of status** as Partnership / authorization from the Firm / authorized importer / distributor / manufacturer / retailer etc. (as the case may be) as required by the Peoples Primary Healthcare Initiative, Balochistan (PPHI-B) in the schedule of requirements.
		6. **Defect Liability Period:** details. (As applicable) as required by the Peoples Primary Healthcare Initiative, Balochistan (PPHI-B) in the schedule of requirements as mentioned.
		7. Every page of the **Bid must be numbered, signed & stamped** by the authorized representative.
	4. Attachment of any document not demanded by the Peoples Primary Healthcare Initiative (PPHI-B) at instruction 4 of “Instruction for preparation of Technical Bid” is strictly prohibited.

**Evaluation Criteria:** Selection of the successful bidder shall be based on the **Single Stage-Two Envelop Method**

The procedure shall be applied as follows: -

1. **Bidders Eligibility Assessment.** Initial evaluation of the technical proposals shall be carried-out by the **PROCUREMENT COMMITTEE**, as per the requirements of the eligibility criteria laid down under the heading of “Letter of Invitation for Bids – Eligibility Criteria for Bidders” in the following manner:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Bidders Eligibility** | **Requirement** | **Bidder 1** | **Bidder 2** | **Bidder 3** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Factor** |  | YES / NO | YES / NO | YES / NO |
| Registration with Income Tax (For Firms),BRA (if applicable) | 1. Copy of NTN attached?
2. BRA Certificate Copy?
3. Active Tax Payer?
4. Registered with FBR & BRA in relevant tariff code?
 |  |  |  |
| Registration withPEC | Copy of Valid PEC Certificate at time of Technical Bid,with Relevant code |  |  |  |
| Relevant Experience | **Five (05)** No. of Work Orders with relevant completion certificate of successfully completed similar assignments attached (worth 2million or above) 2022, 2023, 2021 0r2024 |  |  |  |
| Financial Capacity (For Firms) | Annual Audit Financial Statement OR Annual Tax Returns to Clarify the Minimum turnover of PKR. 5 million for thepast 3 years each (2021, 2022 and 2023 or 2024) attached? |  |  |  |
| Agreement with all the terms &conditions | Signature & company seal at every page of bidding document affixed? |  |  |  |
| Delivery time | Is the quoted completion time within the stipulated timeperiod? |  |  |  |
| Technical HR | Detailed CVs of the HR/Individual along with PECregistration? |  |  |  |
| Non Blacklisting | Declaration of non-blacklisting by any govt, semi-govt orprivate organization, on judicial stamp paper attached? |  |  |  |
| Local Presence | Copy of tenancy agreement or ownership documents andlast three months paid utility bills attached? |  |  |  |
| Bidding DocumentsFee | Pay order of Rs. 2,000/- in favor of PPHI-B as biddingdocument fees attached? |  |  |  |

* 1. Firm must score “YES” in all requirements of the eligibility criteria to be categorized as Eligible. “NO” to any requirement of the eligibility criteria, by any bidder shall render the Firm as Ineligible.
	2. Subsequent upon said assessment, Bidders shall be categorized as:
		1. Eligible Bidders
		2. Ineligible Bidders
1. **Return of Financial Proposals from Ineligible Bidders.** Proposals from Ineligible Bidders shall be declared “Non-Responsive”, consequently shall **NOT** be accepted for any further evaluation:
	1. Their Financial Proposals shall be returned without being opened.
	2. Their Bid security shall be released upon their written request.
2. **Return of Non-Responsive Proposals & preparation of Technical Evaluation Report.**

Technical Proposals not conforming to the required technical, administrative or legal. requirements shall be declared as “Non-Responsive” and consequently shall **NOT** be accepted for any further evaluation:

* 1. Their financial proposals shall be returned without being opened.
	2. Their Bid security shall be released upon their written request.
	3. Technical Evaluation Report shall be prepared duly signed by all the members of the Procurement Committee, giving **REASONS** for;
		1. Acceptance of the Eligible & Responsive Bid/s and.
		2. Rejection of the Ineligible &/OR Non-Responsive Bid/s.
	4. Technical Evaluation concludes at this stage.
1. **Financial Evaluation.** Financial Proposals of the Responsive Technical Proposals shall be publicly opened in the next meeting as specified in this document under the heading of “Letter of Invitation for Bid” Financial Comparative Statement / Evaluation Report of the “Responsive Proposals” shall be prepared by the **PROCUREMENT COMMITTEE** in the following manner:

|  |
| --- |
| **FINANCIAL EVALUATION OF BIDS** |
| **Item/s Name / Model & description** | **Quantity** | **Responsive****Bidder 1** | **Responsive****Bidder 2** | **Responsive****Bidder 3** |
| Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| Service 1 |  |  |  |  |  |  |  |
| Service 2 |  |  |  |  |  |  |  |
| Service 3 |  |  |  |  |  |  |  |

* 1. Subsequently, the prepared Financial Evaluation Report shall duly be signed by all the members of the Procurement Committee.
	2. Comparatives of Financial will be prepared and signed by the procurement Committee in detail
	3. If there is any discrepancy between Unit rate and total rate, the unit rate will always govern
	4. If there is any discrepancy in tender documents clause and Work Order Clause, the work order Clause will always govern.
	5. If there is any discrepancy between amount in words and amount in figures, the amount in words will always govern
1. **Recommendation of Procurement Committee**

**After Technical Qualification, the contract will be awarded to the “Lowest Financially Evaluated bidder” with minimum quoted rates among all the Technical Qualified Contractors.**

**The Head Office,**

**People’s Primary Healthcare Initiative, Balochistan.**

**Admin Section**

**Reference No.PPHI-B/H.O BLN/2024/02/CW/004**

**Dated:**

**Financial Proposal**

**People’s Primary Healthcare Initiative Balochistan**

**Bidding Document for Repair & Renovations of One BHU Niganda in District Pishin Balochistan, Under Donor Funded Project.**

**NAME OF BIDDER:**

**(To be filled-in by the Bidder)**

**Address:** Peoples Primary Healthcare Initiative (PPHI) Balochistan House # 8-A, Jinnah Town Samungli Road, Quetta-Pakistan.

Phone: 081-2863620

Website: [www.pphib.org](http://www.pphib.org/)

1. Name of company:
2. Complete Postal Address:
3. Tel No: 4. Email address:

5. Fax No: 6. Mobile No:

1. Authorized Representative’s name & designation:
2. Type of Business:
	1. Sole Proprietorship □ (2) Partnership □

(3) Corporation (Private Ltd.) □ (4) Corporation (Public Ltd) □

1. National Tax Number& Date of issuance: \_
2. Sales Tax Registration No. / BRA Registration No.
3. BTSN No.
4. Bid Validity: (Please specify in No. of Days)
5. Total Bid Value: (In Pakistani Rupees)

# INSTRUCTIONS FOR PREPARING FINANCIAL PROPOSAL

These Instructions are being given for strict compliance by the Bidders. **Failure to fulfill any instruction given here-under may result in disqualification of the Bid/s**.

Financial Proposals shall be prepared on following lines: -

1. Sealed Envelope containing the Financial Proposal should clearly state:
	1. **“Name of Bidder ”**
	2. **“Name of Tender ”**
	3. **“Financial Proposal”**
2. The portion of Financial Proposal of this bidding document duly filled, supported with Bidder’s covering Letter be attached as the Financial Proposal of the bidder
3. Following information should be attached/contained in the financial proposal: -
	1. Original Bid Security (If required by the Peoples Primary Health Initiative (PPHI-B))
	2. Taxes must be included along-with the price of each item
	3. Financial Bid shall be prepared on the Bidders Letter Head in the following format:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| A | B | C | D | E |
| **S.****No.** | **Item Name** | **Quantity** | **Unit Price** | **Total Price**(Including Taxes) |
| A | B | C | D | (C x D) = E |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| **Net Total** |  |
| **BST %** |  |
| **Grand Total** |  |

**Note: Each Bidder must mention clearly the rate of BRA & GST applicable on each item of its Bid.**

1. Offer must be quoted on TCA (Total Cost of Acquisition) basis at the risk & cost of the bidder. This means:
2. ALL costs (including duties, taxes & other Govt. payables) incurred up-to delivery at the designated location of the Peoples Primary Health Initiative (PPHI-B).
3. Complete services as required in the schedule of requirements of this bidding document.
4. Cost including fixation, assembling, dismantling etc. (As & where applicable).
5. BST/GST Taxes must be included along-with the price of each item/components/service.
6. In-case of any Tax exemptions, exemption certificate from the concerned Tax Office / Regional Tax Office pertaining particularly to this case may be provided; otherwise, taxes shall be deducted as per Government Policy / Rules.
7. Every page of the Bid must be numbered, signed & stamped by the bidder.

# TERMS AND CONDITIONS:

1. Completion time may be clearly specified. Where completion time shall mean; time consumed execution of required services to the designated location of Peoples Primary Health Initiative (PPHI-B), including but not limited to time required for development of Performa/forms and training (if needed) **(Complete delivery as per the schedule of requirements services detailed in the Data-Sheet)**
2. Maximum completion time for the assignment is **30 days** from the date of work Order
3. Tenders must be quoted in Pakistani Rupees (PKR).
4. Tax Liability:
	1. Complete Tax liability is to be borne by the Vendor/individual as per the applicable rate of tax authority.
	2. Quoted prices shall be **inclusive of all applicable Taxes with maintaining of %age of BRA/GST.**
	3. In-case of any Tax exemptions, exemption certificate from the concerned Tax Office / Regional Tax Office pertaining particularly to this case may be provided; otherwise, taxes shall be deducted as per Government Policy / Rules.
	4. All tax variations by the Tax Authorities will be borne by the vendor only, there will be no change in contract.
5. Validity of the bid would be 30 days (to be specified by the Peoples Primary Health Initiative (PPHI-B)/ office) from the date of Tender opening
6. Financial Bids must be accompanied with Bid Security (for firms) in the form of Bank Guarantee or Deposit at Call from a scheduled bank @ 2% of quoted bid value favoring the PPHI Balochistan.
7. In case of late execution of required works, the bidder may be blacklisted and late delivery penalty (Liquidated Damages) shall be imposed at the rate of 1% per day per day, up to a maximum of 30% of the Contract Value.
8. The services, as per the work Order, must be executed by the authorized HR (technical) at the time of execution of work at Peoples Primary Health Initiative (PPHI-B)/ designated Office.
9. Bid Security of successful bidder/s shall be released upon submission of Performance Security as per policy of PPHI-B, Otherwise Bid Security/CDR may be retained until 30% completion of work
10. Bid Security of unsuccessful bidder/s shall be released within thirty days from the date of award of contract to the successful bidder/s.
11. Tender will be awarded to the lowest quoted bidder in financial evaluation.
12. Payment release is subject to satisfactory/ Completion Certificate / Report duly sign by Engineer / DSM off by the joint team report comprising of:
13. Payment:
	1. Payment will be released subject to completion report of 100% work.

# CURRENCY &BID VALIDITY

* **Pak Rupees & 3 weeks**

|  |  |
| --- | --- |
|  | **PEOPLE'S PRIMARY HEALTHCARE INITIATIVE(PPHI)-BALOCHISTAN** |
|  |
|  |
| **Summary of Cost of Engineer's Estimate for Repair & Renovations of BHU Niganda (District Pishin) Balochistan** |

|  |  |
| --- | --- |
| **C** |  **[C] Detailed Estimate of Construction of 14' x 16' Room** |
| **26** | **Excavation & Backfilling**  |   |   |   |   |
|  | Excavation in foundation of buildings, bridges , and other structures, depth up to 4 Feet including dig belling, dressing , refilling around structures with excavated earth, watering and ramming lead up to 30m lift up to 1.5 m. complete in all respect as directed by the Engineer | 360 | Cft |  |  |
| **27** | **1:3:6 Lean Concrete** |   |   |  |  |
|  | Providing and laying C.C 1:3:6 Cast -in Situ using graded screened bajri 3/8" and down gauge as fine aggregate and crushed stone 3/4" and down gauge as coarse aggregate including / excluding form work and its removal, curing etc. having minimum works cube crushing strength of 1500 p.s.i. after 28 days curing complete as per drawing complete as per drawing and as directed by Engineer/in charge. | 23 | Cft |  |  |
| **28** | **Brick Masonry**  |   |   |  |  |
|  | Providing and laying first class solid burnt Brick masonry in 1:4 cement sand mortar including 9" Column at every 8' interval, levelling, scaffolding, raking out joints and curing in super structure. Complete as per Drawings, Specifications and as Engineer/incharge |  |  |  |  |
|  | **18" Foundation Wall**  | 90 | Cft |  |  |
|  | **13.5" Foundation Wall**  | 101 | Cft |  |  |
|  | **9 " Wall**  | 450 | Cft |  |  |
| **29** | **Damp Proof Course** |   |   |  |  |
|  | Providing and laying 2" (50mm) thick damp proof course with 1:2:4 cement concrete using Coarse Sand and crushed aggregate 1/2" (13mm) and down gauge mixed with any approved water proofing agent including compacting, curing, formwork and its removal cost of water proofing agent will be paid separately. | 45 | Sft  |  |  |
| **30** | **Backfilling**  |   |   |  |  |
|  | Refilling and compaction with gravelly soil all around structures with excavated earth/nearby earth material , watering and ramming lead up to 30m lift up to 1.5 m. complete in all respect as directed by the Engineer | 672 | Cft |  |  |
| **31** | **Concrete (1:2:4)** |   |   |  |  |
|  | Providing and laying 1:2:4 cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) and down gauge in sills and Bed Plate including formwork and its removal, compacting and curing |   |   |  |  |
| **32** | **Lintel Beam**  | 34 | CFT |  |  |
| **33** | **Steel Reinforcement for Lintel Beam** |   |   |  |  |
|  | Providing, fabricating and laying deformed steel reinforcement for all kinds of R.C.C. work in foundation, plinth and ground floor including the cost of straightening, removal of rust, cutting, bending, binding, wastage and providing such overlaps as are not shown on the drawings. The cost of binding wire and precast 1:2:4 cement concrete space blocks or M.S chairs for binding and holding the reinforcement in position is inclusive up to 5m (14.6 ft.) height(fy = 60 ksi) complete in all respect as directed by Engineer/incharge. | 196 | Kg  |  |  |
| **34** | **Plaster**  |   |   |  |  |
|  | Plastering in patches in cement sand mortar 1:4 including curing and scraping old damaged portions in regular shape and removal of rubbish from the site in ground floor as directed by the Engineer | 1293 | SFT |  |  |
| **35** | **T irons & Girder** |   |   |  |  |
|  | Fabrication of heavy steel work with angle, tees, flat iron, round iron and sheet iron for making trusses, girders, tanks etc. including cutting, drilling riveting, handling, assembling and fixing but excluding erection in position. | 525 | Kg |  |  |
| **36** | **Roofing**  |   |   |  |  |
|  | Providing and laying roof insulation comprising single layer of first class burnt brick tile 9"x 4.5"x 1.5" laid with 1:6 cement sand mortar and grouted with 1:3 cement sand mortar laid over 3 inches (100mm) thick concrete over two coats of hot bitumen @ 34 lbs. per 100 Sq.ft.(1.65 Kg/Sq.m) sand blended covered with polythene sheet 300 gauge including curing etc. complete in all respect | 288 | Sft |  |  |
| **37** | **Flooring** |   |   |  |  |
|  | Providing and laying 1:2:4 cement concrete floor 3" (75 mm) nominal thick flooring using crushed aggregate 3/4" (19mm) and down gauge in ground floor laid in panels including formwork, consolidation, finishing and curing. | 224 | SFT |  |  |
| **38** | **Aluminum Doors** |   |   |  |  |
|  | Providing and fixing fully glazed aluminum Doors (Deluxe model - 1.6mm) of anodized champagne or approved color of Prime, Chawla, Alcop, Pakistan Cable or any approved section as approved by Engineer In charge including aluminum fittings, local tinted glass, lugs, cutting holes and making good the damages to walls | 25 | Sft |  |  |
| **39** | **Ventilator**  |   |   |  |  |
|  | Installation of fully glazed ventilator 2.5'x1.75' with steel wire mesh with wooden frame complete in all respect as per drawings directions of the Engineer . | 1 | No. |  |  |
| **40** | **Energy Saver Electrical Bulbs** |   |   |  |  |
|  | Supply and install Energy Saver Electrical Bulbs of 25 W Philips Energy Saver with plastic holders complete in all respect as per directions of the Engineer  | 2 | No. |  |  |
| **41** | **Wiring for Lights** |   |   |  |  |
|  | Wiring of Lights/Fan Points, Light Plugs and Power Plug (15A) from Distribution Box to switch Board and from Switch Board to point i/c appropriate sized cable/Wire, PVC duct, installation, fixing, commissioning, removal of old fitting wiring etc. complete in all respects as per direction of Engineer**.** ( Fast/newage or equivalent) | 16 | points |  |  |
| **42** | **Weather Resistant Coat**  |   |   |  |  |
|  | Applying 2 coats of weather resistant paint coating such as ICI/ Berger or equivalent paint of approved shade on old surface of walls and ceiling including dusting, sand papering and cleaning, scaffolding and removal of debris | 510 | Sft |  |  |
| **43** | **Paint Works**  |   |   |  |  |
|  | Providing and applying 2 Coats Distemper on old surface i/c the removal of old distemper, etc. completed in all aspects as per the directions of engineer incharge | 522 | Sft |  |  |
| **44** | **6 Gang power Plug Switches** |   |   |  |  |
|  | Supply and install 6-gang, 5 Amp, 250 Volt,. plate type moulded Clipsal/Schneider or equivalent imported switch including appropriate size plastic box to be fixed recessed in wall. | 2 | No. |  |  |
| **45** | **Ceiling Fans**  |   |   |  |  |
|  | Supply and Installation of Fan 56" AC/DC (Deluxe) of Superior quality aluminum alloy construction, Energy efficient Electrical Steel Sheet and 99.9% Pure Copper Wire, “E” grade varnish insulation to protect from electric shock and voltage fluctuation, aerodynamically designed blades for maximum air delivery, High quality paint for superior finishing, Packed in strong corrugated cartons with protective thermophore. with GFC. /PAK/Royal complete in all respect. including cost of Dimmer and making all necessary arrangements etc. complete in all respects as per direction/satisfaction of Engineer. | 1 | Nos. |  |  |
| **46** | **Aluminum Windows**  |   |   |  |  |
|  | Providing and fixing fully glazed partly fixed and partly hung or sliding aluminum windows (Deluxe model - 1.6mm) of anodized champagne or approved color of Prime, Chawla, Alcop, Pakistan Cable or any approved section as approved by Engineer In charge including aluminum fittings, local tinted glass, lugs, cutting holes and making good the damages to walls | 80 | Sft |  |  |
|  | **Sub Total of construction 14'x16' Room** |   |   |   |  |
| **D** |  **[D] Detailed Estimate of Construction of 8' x 10' Kitchen** |
| **47** | **Excavation & Backfilling**  |   |   |   |   |
|  | Excavation in foundation of buildings, bridges , and other structures, depth up to 4 Feet including dig belling, dressing , refilling around structures with excavated earth, watering and ramming lead up to 30m lift up to 1.5 m. complete in all respect as directed by the Engineer | 216 | Cft |  |  |
| **48** | **1:3:6 Lean Concrete** |   |   |  |  |
|  | Providing and laying C.C 1:3:6 Cast -in Situ using graded screened bajri 3/8" and down gauge as fine aggregate and crushed stone 3/4" and down gauge as coarse aggregate including / excluding form work and its removal, curing etc. having minimum works cube crushing strength of 1500 p.s.i. after 28 days curing complete as per drawing complete as per drawing and as directed by Engineer/in charge. | 14 | Cft |  |  |
| **49** | **Brick Masonry**  |   |   |  |  |
|  | Providing and laying first class solid burnt Brick masonry in 1:4 cement sand mortar including 9" Column at every 8' interval, levelling, scaffolding, raking out joints and curing in super structure. Complete as per Drawings, Specifications and as Engineer/incharge |  |  |  |  |
|  | **13.5" Foundation Wall**  | 61 | Cft |  |  |
|  | **9 " Wall**  | 270 | Cft |  |  |
|  | **Damp Proof Course** |   |   |  |  |
|  | Providing and laying 2" (50mm) thick damp proof course with 1:2:4 cement concrete using Coarse Sand and crushed aggregate 1/2" (13mm) and down gauge mixed with any approved water proofing agent including compacting, curing, formwork and its removal cost of water proofing agent will be paid separately. | 27 | Sft  |  |  |
| **50** | **Backfilling**  |   |   |  |  |
|  | Refilling and compaction with gravelly soil all around structures with excavated earth/nearby earth material , watering and ramming lead up to 30m lift up to 1.5 m. complete in all respect as directed by the Engineer | 240 | Cft |  |  |
| **51** | **Concrete (1:2:4)** |   |   |  |  |
|  | Providing and laying 1:2:4 cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) and down gauge in sills and Bed Plate including formwork and its removal, compacting and curing |   |   |  |  |
|  | **Lintel Beam**  | 21 | CFT |  |  |
| **52** | **Steel Reinforcement for Lintel Beam** |   |   |  |  |
|  | Providing, fabricating and laying deformed steel reinforcement for all kinds of R.C.C. work in foundation, plinth and ground floor including the cost of straightening, removal of rust, cutting, bending, binding, wastage and providing such overlaps as are not shown on the drawings. The cost of binding wire and precast 1:2:4 cement concrete space blocks or M.S chairs for binding and holding the reinforcement in position is inclusive up to 5m (14.6 ft.) height(fy = 60 ksi) complete in all respect as directed by Engineer/incharge. | 90 | Kg  |  |  |
| **53** | **Plaster**  |   |   |  |  |
|  | Plastering in patches in cement sand mortar 1:4 including curing and scraping old damaged portions in regular shape and removal of rubbish from the site in ground floor as directed by the Engineer | 792 | SFT |  |  |
| **54** | **T irons & Girder** |   |   |  |  |
|  | Fabrication of heavy steel work with angle, tees, flat iron, round iron and sheet iron for making trusses, girders, tanks etc. including cutting, drilling riveting, handling, assembling and fixing but excluding erection in position. | 235 | Kg |  |  |
| **55** | **Roofing**  |   |   |  |  |
|  | Providing and laying roof insulation comprising single layer of first class burnt brick tile 9"x 4.5"x 1.5" laid with 1:6 cement sand mortar and grouted with 1:3 cement sand mortar laid over 3 inches (100mm) thick concrete over two coats of hot bitumen @ 34 lbs. per 100 Sq.ft.(1.65 Kg/Sq.m) sand blended covered with polythene sheet 300 gauge including curing etc. complete in all respect | 120 | Sft |  |  |
| **56** | **Flooring** |   |   |  |  |
|  | Providing and laying 1:2:4 cement concrete floor 3" (75 mm) nominal thick flooring using crushed aggregate 3/4" (19mm) and down gauge in ground floor laid in panels including formwork, consolidation, finishing and curing. | 80 | SFT |  |  |
| **57** | **Aluminum Doors** |   |   |  |  |
|  | Providing and fixing fully glazed aluminum Doors (Deluxe model - 1.6mm) of anodized champagne or approved color of Prime, Chawla, Alcop, Pakistan Cable or any approved section as approved by Engineer In charge including aluminum fittings, local tinted glass, lugs, cutting holes and making good the damages to walls | 25 | Sft |  |  |
| **58** | **Ventilator**  |   |   |  |  |
|  | Installation of fully glazed ventilator 2.5'x1.75' with steel wire mesh with wooden frame complete in all respect as per drawings directions of the Engineer . | 1 | No. |  |  |
| **59** | **Energy Saver Electrical Bulbs** |   |   |  |  |
|  | Supply and install Energy Saver Electrical Bulbs of 25 W Philips Energy Saver with plastic holders complete in all respect as per directions of the Engineer  | 2 | No. |  |  |
| **60** | **Wiring for Lights** |   |   |  |  |
|  | Wiring of Lights/Fan Points, Light Plugs and Power Plug (15A) from Distribution Box to switch Board and from Switch Board to point i/c appropriate sized cable/Wire, PVC duct, installation, fixing, commissioning, removal of old fitting wiring etc. complete in all respects as per direction of Engineer**.** ( Fast/newage or equivalent) | 6 | points |  |  |
| **61** | **Weather Resistant Coat**  |   |   |  |  |
|  | Applying 2 coats of weather resistant paint coating such as ICI/ Berger or equivalent paint of approved shade on old surface of walls and ceiling including dusting, sand papering and cleaning, scaffolding and removal of debris | 432 | Sft |  |  |
| **62** | **Paint Works**  |   |   |  |  |
|  | Providing and applying 2 Coats Distemper on old surface i/c the removal of old distemper, etc. completed in all aspects as per the directions of engineer incharge | 396 | Sft |  |  |
|  | **Sub Total of construction of 8' x 10' Kitchen** |   |   |  |  |
| **E** |  **[E] Detailed Estimate of Construction of 6' x 6' Washroom** |
| **63** | **Excavation & Backfilling**  |   |   |   |   |
|  | Excavation in foundation of buildings, bridges , and other structures, depth up to 4 Feet including dig belling, dressing , refilling around structures with excavated earth, watering and ramming lead up to 30m lift up to 1.5 m. complete in all respect as directed by the Engineer | 144 | Cft |  |  |
| **64** | **1:3:6 Lean Concrete** |   |   |  |  |
|  | Providing and laying C.C 1:3:6 Cast -in Situ using graded screened bajri 3/8" and down gauge as fine aggregate and crushed stone 3/4" and down gauge as coarse aggregate including / excluding form work and its removal, curing etc. having minimum works cube crushing strength of 1500 p.s.i. after 28 days curing complete as per drawing complete as per drawing and as directed by Engineer/in charge. | 12 | Cft |  |  |
| **65** | **Brick Masonry**  |   |   |  |  |
|  | Providing and laying first class solid burnt Brick masonry in 1:4 cement sand mortar including 9" Column at every 8' interval, levelling, scaffolding, raking out joints and curing in super structure. Complete as per Drawings, Specifications and as Engineer/incharge |  |  |  |  |
|  | **13.5" Foundation Wall**  | 41 | Cft |  |  |
|  | **9 " Wall**  | 180 | Cft |  |  |
|  | **Damp Proof Course** |   |   |  |  |
|  | Providing and laying 2" (50mm) thick damp proof course with 1:2:4 cement concrete using Coarse Sand and crushed aggregate 1/2" (13mm) and down gauge mixed with any approved water proofing agent including compacting, curing, formwork and its removal cost of water proofing agent will be paid separately. | 16 | Sft  |  |  |
| **66** | **Backfilling**  |   |   |  |  |
|  | Refilling and compaction with gravelly soil all around structures with excavated earth/nearby earth material , watering and ramming lead up to 30m lift up to 1.5 m. complete in all respect as directed by the Engineer | 108 | Cft |  |  |
| **67** | **Concrete (1:2:4)** |   |   |  |  |
|  | Providing and laying 1:2:4 cement concrete using approved coarse sand and crushed aggregate 3/4" (19mm) and down gauge in sills and Bed Plate including formwork and its removal, compacting and curing |   |   |  |  |
|  | **Lintel Beam**  | 14 | CFT |  |  |
| **68** | **Steel Reinforcement for Lintel Beam** |   |   |  |  |
|  | Providing, fabricating and laying deformed steel reinforcement for all kinds of R.C.C. work in foundation, plinth and ground floor including the cost of straightening, removal of rust, cutting, bending, binding, wastage and providing such overlaps as are not shown on the drawings. The cost of binding wire and precast 1:2:4 cement concrete space blocks or M.S chairs for binding and holding the reinforcement in position is inclusive up to 5m (14.6 ft.) height(fy = 60 ksi) complete in all respect as directed by Engineer/incharge. | 60 | Kg  |  |  |
| **69** | **Plaster**  |   |   |  |  |
|  | Plastering in patches in cement sand mortar 1:4 including curing and scraping old damaged portions in regular shape and removal of rubbish from the site in ground floor as directed by the Engineer | 528 | SFT |  |  |
| **70** | **T irons & Girder** |   |   |  |  |
|  | Fabrication of heavy steel work with angle, tees, flat iron, round iron and sheet iron for making trusses, girders, tanks etc. including cutting, drilling riveting, handling, assembling and fixing but excluding erection in position. | 123 | Kg |  |  |
| **71** | **Roofing**  |   |   |  |  |
|  | Providing and laying roof insulation comprising single layer of first class burnt brick tile 9"x 4.5"x 1.5" laid with 1:6 cement sand mortar and grouted with 1:3 cement sand mortar laid over 3 inches (100mm) thick concrete over two coats of hot bitumen @ 34 lbs. per 100 Sq.ft.(1.65 Kg/Sq.m) sand blended covered with polythene sheet 300 gauge including curing etc. complete in all respect | 64 | Sft |  |  |
| **72** | **Flooring** |   |   |  |  |
|  | Providing and laying 1:2:4 cement concrete floor 3" (75 mm) nominal thick flooring using crushed aggregate 3/4" (19mm) and down gauge in ground floor laid in panels including formwork, consolidation, finishing and curing. | 36 | SFT |  |  |
| **73** | **Aluminum Doors** |   |   |  |  |
|  | Providing and fixing fully glazed aluminum Doors (Deluxe model - 1.6mm) of anodized champagne or approved color of Prime, Chawla, Alcop, Pakistan Cable or any approved section as approved by Engineer In charge including aluminum fittings, local tinted glass, lugs, cutting holes and making good the damages to walls | 25 | Sft |  |  |
| **74** | **Ventilator**  |   |   |  |  |
|  | Installation of fully glazed ventilator 2.5'x1.75' with steel wire mesh with wooden frame complete in all respect as per drawings directions of the Engineer . | 1 | No. |  |  |
| **75** | **Energy Saver Electrical Bulbs** |   |   |  |  |
|  | Supply and install Energy Saver Electrical Bulbs of 25 W Philips Energy Saver with plastic holders complete in all respect as per directions of the Engineer  | 2 | No. |  |  |
| **76** | **Wiring for Lights** |   |   |  |  |
|  | Wiring of Lights/Fan Points, Light Plugs and Power Plug (15A) from Distribution Box to switch Board and from Switch Board to point i/c appropriate sized cable/Wire, PVC duct, installation, fixing, commissioning, removal of old fitting wiring etc. complete in all respects as per direction of Engineer**.** ( Fast/newage or equivalent) | 4 | points |  |  |
| **77** | **Weather Resistant Coat**  |   |   |  |  |
|  | Applying 2 coats of weather resistant paint coating such as ICI/ Berger or equivalent paint of approved shade on old surface of walls and ceiling including dusting, sand papering and cleaning, scaffolding and removal of debris | 288 | Sft |  |  |
| **78** | **Paint Works**  |   |   |  |  |
|  | Providing and applying 2 Coats Distemper on old surface i/c the removal of old distemper, etc. completed in all aspects as per the directions of engineer incharge | 264 | Sft |  |  |
| **79** | **PPRC Pipes**  |   |   |  |  |
|  | Providing, laying, cutting, jointing, testing and disinfecting PPRC Pipe PN20 32mm) Outer dia confirming to ISO 4427, PN-20, complete in all respects with specials and valves etc. including all fittings, connections and jointing material | 65 | ft.  |  |  |
| **80** | **LDPE Water Tank**  |   |   |  |  |
|  | Providing and fixing LDPE overhead tank 300 gallon capacity double ply, blue/white manufactured by Marjan, Master or equivalent on top of any floor | 1 | No. |  |  |
| **81** | **Matt Tiles**  |   |   |  |  |
|  | Providing and laying ceramic 10mm matt tiles in washroom floor in ground floor over 1/2" (13mm) thick cement sand mortar base 1:4 with grinding, rubbing, polishing & curing. | 180 | Sft |  |  |
| **82** | **Wash Basins** |   |   |  |  |
|  | Providing and fixing approved quality fixtures Wash basin 24" (610 mm) ICL Futura make |   |   |  |  |
|  |  | 1 | No. |  |  |
| **83** | **Washroom Accessories set** | 1 | No. |  |  |
| **84** | **European Commode** |   |   |  |  |
|  | Providing and fixing European type glazed earthenware commode ICL Ifo/Forte or approved equivalent make including cost of inlet pipe, lid cistern kit, stop cock deluxe and other accessories, fitting material such as brackets, PVC down pipe where required, rubber rings/washers, making requisite number of holes in walls, plinth and floor for pipe connection and making good with approved material. | 1 | No. |  |  |
| **85** | **UPVC sewerage pipes**  |   |   |  |  |
|  | Providing and Installing uPVC pipe class b having 4"(100mm inner dia) IIL, Dadex or equivalent make registered with PSQCA in sewer lines and/or laying, cutting, jointing, testing including all specials in pipe lines in trenches. |   |   |  |  |
|  |   | 20 | Rft  |  |  |
| **86** | **Soak Pit** |   |   |  |  |
|  | Providing and Construction of Soak Pit having diameter 3' with depth 25' , inner filled with Brick ballast/stone ballast having RCC top , complete in all respects as per drawings and as per direction of Engineer. | 1 | No |  |  |
|  | **Sub Total of construction of 6'x6' Washroom** |   |   |   |  |
|  | **Sub Total of [C]+[D]+[E]** |   |   |   |  |
|  | **BRA @ 15%** |   |   |   |  |
|  | **Grand Total Amount** |  |  |  |  |

# DECLARATION BY THE BIDDER

I solemnly undertake that:

* 1. Having read, understood & made myself aware of all the Terms & conditions mentioned in this Bidding Document & the Rules, Regulations & Policies of the Government of Balochistan, governing the procurement & financial matters, **AGREE, ACCEPT & UNDETAKE TO ABIDE BY THE SAME.**
	2. The information provided in this form is correct to the best of my knowledge & in the event of change; details will be provided as soon as possible

Name & Designation

Signature Date

Company stamp