

The Head Office,
People's Primary Healthcare Initiative,
Balochistan.
Admin Section
Reference No. PPHI-B/H.O
BLN/2024/02/EQUIP/003
Dated:

# **Technical Proposal**

People's Primary Healthcare Initiative (PPHI) - Balochistan

Bidding Document for Provision of Medical Equipment and Furniture for Basic Health Units Batezai & Niganda of District Pishin & BHU Lajwar of District Killa Abdullah, Balochistan

| NAME OF BIDDER: |                     |            |  |
|-----------------|---------------------|------------|--|
|                 | (To be filled-in by | the Bidder |  |

**Address:** Peoples Primary Healthcare Initiative (PPHI) - Balochistan House # 8-A, Jinnah Town Samungli Road, Quetta-Pakistan.

Phone: <u>081-2863620</u>
Website: <u>www.pphib.org</u>

#### **LETTER OF INVITATION FOR BIDS:**

Sealed proposals are invited under the Peoples Primary HealthCare Initiative (PPHI-Balochistan) procurement rules, by the PPHI-B from Eligible Individuals/Firms/Constructors having expertise in Provision of Medical Equipment and Furniture:

| REQUIRED BIDDING INFORMATION  | TO BE FILLED BY THE PEOPLES PRIMARY HEALTHCARE INITIATIVE (PPHI-B)   |
|---|--|
| DESIGNATION OF PROCUREMENT OFFICER                                    | Manager Admin  |
| POSTAL ADDRESS OF THE PEOPLES PRIMARY HEALTH CARE INITIATIVE (PPHI-B) | PEOPLES PRIMARY HEALTHCARE INITIATIVE (PPHI-B) SAMUNGLI ROAD, QUETTA-PAKISTAN  |
| PHONE NUMBER & FAX NUMBER   | 081-2863620 & 081-2863623  |
| E-MAIL PPHIBLN@GMAIL.COM ADDRESS &WEBSITE                             | https://www.pphib.org  |
| METHOD OF PROCUREMENT   | SINGLE STAGE - TWO ENVELOPE BIDDING PROCEDURE  |
| ISSUANCE OF BIDDING DOCUMENTS   | The tender documents can be downloaded from the PPHI-B website: <a href="http://pphib.org/">http://pphib.org/</a>              |
| DEADLINE FOR SUBMISSION OF BIDS                                       | Date: <b>11 March 2024</b> & Time before CoB hours directly submitted to the Head Office, PPHI-Balochistan.                    |
| OPENING OF TECHNICAL BIDS   | Date: <b>12 March 2024</b> & Time <b>12:00 PM</b> at the Head Office of PPHI-Balochistan.                                      |
| SAMPLE SUBMISSION   | Date: <b>13 March 2024</b> & Time <b>01:00 PM</b> at the Head Office of PPHI-Balochistan.                                      |
| OPENING OF FINANCIAL BIDS   | Date: <b>13 March 2024</b> & Time 0 <b>1:30 PM</b> at the Head Office of PPHI-Balochistan.                                     |
| BIDDING DOCUMENT FEE  | AMOUNT: PKR. 2,000/- PAY ORDER IN THE NAME OF PPHI Balochistan WITH TECHNICAL BID IN SEPARATE ENVELOPE                         |
| BID SECURITY/EARNEST MONEY  | AMOUNT: 2 % OF THE QUOTED AMOUNT MANNER OF PAYMENT: CALL DEPOSIT/ PAY ORDER IN FAVOR OF PPHI-B BALOCHISTAN, WITH FINANCIAL BID |

#### **ELIGIBILITY CRITERIA FOR BIDDERS:**

| S.<br>No. | Bidders Eligibility Factor                | Mandatory Requirement  | Document Required  |
|-----------|---|--|--|
| 1         | Registration with Income Tax and GST      | NTN Certificate and must be registered with FBR under tariff code of "Furniture Fixture" and "Medical Equipment". Further, must be in Active Tax Payer List. | Copy of <u>NTN</u> and <u>Tax Inquiry Profile</u> duly verifiable from FBR IRIS / website.   |
| 2         | Relevant Experience                       | <b>05</b> successfully completed similar assignments for Provision of Furniture, Fixtures and medical equipment.   | Copy/ies of Work Order/s with relevant completion certificate/s  |
| 3         | Financial Capacity (For Firms)            | Turn Over of <b>PKR. 05 million</b> for the past 3 years each (2021, 2022 and 2023) (For Firms)  | Audited <u>Final Accounts</u> OR Annual Tax Return only  |
| 4         | Non-Blacklisting                          | Must not be presently black-listed by any Government/ Semi Govt or Private Organization  | Declaration of Non-blacklisting on Non-Judicial Stamp paper by the Bidder/Individual   |
| 5         | Local presence (For Firms)                | The Bidder must have functional corporate/support office at Provincial level   | Copy of <u>Tenancy agreement</u> or <u>ownership documents</u> of the office premises AND Copy of recently paid <u>utility Bill</u> (maximum 3 months old) |
| 6         | Delivery time compliance                  | Must agree to serve the Contract within agreed time i.e., <b>till 31</b> st <b>March, 2024</b> period after award of contract                                | Completion time must be <u>clearly</u> <u>specified</u> in the Technical Bid   |
| 7         | Agreement with all the terms & conditions | Must unconditionally agree with all the instructions, terms & conditions specified in the bidding documents & contract agreement                             | Signature & company seal on every page of the bidding document.  |
| 8         | Submission of Bidding<br>Document Fee     | As required by the Peoples Primary<br>Healthcare Initiative (PPHI-B) in the<br>Tender Notice   | AMOUNT: PKR. 2,000/- Tender Fee in separate envelope with technical proposal.  AMOUNT: 2 % Security Fee with financial proposal.                           |

#### **NOTE:**

- It is mandatory for the bidders to meet all the above-mentioned requirements of eligibility. In-case of not meeting any single requirement, the Bid shall be declared NON-RESPONSIVE
- Responsive Bidders/technically qualified will have to provide samples as mentioned in Technical Bids

## **BIDDER'S INFORMATION:** (To be filled-in by the Bidder)

| 1. | Nam  | ne of company/Individual:         |           |                                  | _ |  |  |
|----|--|-----------------------------------|-----------|----------------------------------|---|--|--|
| 2. | Complete Postal Address:                             |                                   |           |                                  |   |  |  |
|    |  |                                   |           |                                  |   |  |  |
| 3. | Tel N  | No:                               | 4. Em     | nail address:                    |   |  |  |
| 5. | Fax  | No:                               |           | _6. Mobile No:                   |   |  |  |
| 7. | Auth   | norized Representative's name     | e & desig | gnation:                         |   |  |  |
| 8. | Туре   | e of Business:                    |           |                                  |   |  |  |
|    | (1)  | Sole Proprietorship               | (2)       | Partnership $\Box$               |   |  |  |
|    | (3)  | Corporation (Private Ltd.) $\Box$ | (4)       | Corporation (Public Ltd.) $\Box$ |   |  |  |
| 9. | Natio  | nal Tax Number& Date of issu      | iance:    |                                  |   |  |  |
| 10 | 10. Sales Tax Registration No. / BRA Registration No |                                   |           |                                  |   |  |  |
| 11 | . Bid \  | /alidity                          |           | (Please specify in no. of days)  |   |  |  |
| 12 | . Tota   | l Completion Time                 |           | (Date of completion)             |   |  |  |

### **DATA-SHEET OF THE ASSIGNMENT / SCOPE OF WORK**

The objective of the below given Data-Sheet / Schedule of Requirements is to provide sufficient information to bidders to understand complete scope of this procurement such that no requirement of the Peoples Primary Healthcare Initiative (PPHI-B) is left un-mentioned here under.

| S# | District  | Name of BHUs | Nature of Work                   |  |  |
|----|---|--------------|----------------------------------|--|--|
|    |   |              | Provision of Furniture, Fixtures |  |  |
| 1  | Pishin Niganda & Batezai and Medical Equipment in B |              |                                  |  |  |
|    |   |              | Health Units.                    |  |  |
|    |   |              | Provision of Furniture, Fixtures |  |  |
| 2  | Killa Abdullah                                      | Lajwar       | and Medical Equipment in Basic   |  |  |
|    |   |              | Health Unit.                     |  |  |

## **Delivery Schedule & Requirements:**

Place of Provision of supplies is: Basic Health Units of Districts Pishin and Killa Abdullah as per the above list of BHUs.

#### INSTRUCTIONS FOR PREPARING TECHNICAL BID

These Instructions are being given for strict compliance by the Bidders. Failure to fulfill any instruction given here-under may result in dis-qualification of the Bid/s.

Proposals shall be prepared on following lines: -

- 1. Sealed Envelope containing the Technical Proposal should clearly state:
  - a. "Name of Bidder "
    b. "Name of Tender "
  - c. "TECHNICAL PROPOSAL"
- 2. The portion of Technical Proposal of this bidding document duly filled, supported with Bidder's covering Letter and the technical Bid on Bidders Letter Head be attached as the Technical Proposal.
- 3. Technical Proposal shall be prepared keeping in view the specifications provided in the Data Sheet and the schedule of requirements or otherwise as placed demand further during the bidding process.
- 4. Following information should be attached/contained in the Technical Proposal:
  - a. Receipt of payment of <u>bidding Document Fee</u> May be in terms of Pay Order in favor of PPHI BALOCHISTAN
  - b. <u>Completion time/Delivery time</u>, which means; actual execution time for the titled Work.
  - c. Documentary <u>evidence of fulfillment of eligibility criteria</u> for Bidders as required by the Peoples Primary Healthcare Initiative, Balochistan. (PPHI-B).
  - d. Documentary evidence of <u>fulfillment of complete schedule of requirements as</u>
    <u>per evaluation criteria</u> including technical, administrative and service requirements of the Peoples Primary Healthcare Initiative, Balochistan (PPHI-B)
  - e. <u>Description of status</u> as Partnership / authorization from the Firm / authorized importer / distributor / manufacturer / retailer etc. (as the case may be) as required by the Peoples Primary Healthcare Initiative, Balochistan (PPHI-B) in the schedule of requirements.
  - f. <u>Defect Liability Period:</u> details. (As applicable) as required by the Peoples Primary Healthcare Initiative, Balochistan (PPHI-B) in the schedule of requirements as mentioned.
  - g. Every page of the **Bid must be numbered, signed & stamped** by the authorized representative.
- 5. Attachment of any document not demanded by the Peoples Primary Healthcare Initiative (PPHI-B) at instruction 4 of "Instruction for preparation of Technical Bid" is strictly prohibited.

# <u>Evaluation Criteria:</u> Selection of the successful bidder shall be based on the **Single Stage-Two Envelop Method**

The procedure shall be applied as follows: -

1. <u>Bidders Eligibility Assessment.</u> Initial evaluation of the technical proposals shall be carried-out by the **PROCUREMENT COMMITTEE**, as per the requirements of the eligibility criteria laid down under the heading of "Letter of Invitation for Bids – Eligibility Criteria for Bidders" in the following manner:

| Diddous Fligibility Footou                           | Dogwinsmont                           | Bidder 1 | Bidder 2 | Bidder 3 |
|--|---------------------------------------|----------|----------|----------|
| Bidders Eligibility Factor                           | Requirement                           | YES / NO | YES / NO | YES / NO |
|  | I. Copy of NTN attached?              |          |          |          |
| Desistantian with Income                             | II. BRA Certificate Copy?             |          |          |          |
| Registration with Income<br>Tax (For Firms), GST (if | III. Active Tax Payer?                |          |          |          |
| applicable)  | IV. Registered with FBR & BRA in      |          |          |          |
| аррисаме   | relevant tariff code?                 |          |          |          |
|  | Five (05) No. of Work Orders with     |          |          |          |
| Dolovent Eveneriones                                 | relevant completion certificate of    |          |          |          |
| Relevant Experience                                  | successfully completed similar        |          |          |          |
|  | assignments attached?                 |          |          |          |
|  | Annual Audit Financial Statement OR   |          |          |          |
| Financial Capacity (For                              | Annual Tax Returns to Clarify the     |          |          |          |
| Firms)   | Minimum turnover of PKR. 05 million   |          |          |          |
| 1 11113)   | for the past 3 years each (2021, 2022 |          |          |          |
|  | and 2023) attached?                   |          |          |          |
| Agreement with all the                               | Signature & company seal at every     |          |          |          |
| terms & conditions                                   | page of bidding document affixed?     |          |          |          |
| Delivery time  | Is the quoted completion time within  |          |          |          |
| Delivery time  | the stipulated time period?           |          |          |          |
|  | Declaration of non-blacklisting by    |          |          |          |
| Non Blacklisting                                     | any govt, semi-govt or private        |          |          |          |
| Tron Blackinsting                                    | organization, on judicial stamp paper |          |          |          |
|  | attached?                             |          |          |          |
|  | Copy of tenancy agreement or          |          |          |          |
| Local Presence                                       | ownership documents and last three    |          |          |          |
|  | months paid utility bills attached?   |          |          |          |
|  | Pay order of Rs. 2,000/- in favor of  |          |          |          |
| Bidding Documents Fee                                | PPHI-B as bidding document fees       |          |          |          |
|  | attached?                             |          |          |          |

i. Firm must score "YES" in all requirements of the eligibility criteria to be categorized as Eligible. "NO" to any requirement of the eligibility criteria, by any bidder shall render the Firm as Ineligible.

- ii. Subsequent upon said assessment, Bidders shall be categorized as:
  - 1. Eligible Bidders
  - 2. Ineligible Bidders
- 2. <u>Return of Financial Proposals from Ineligible Bidders.</u> Proposals from Ineligible Bidders shall be declared "Non-Responsive", consequently shall **NOT** be accepted for any further evaluation:
  - i. Their Financial Proposals shall be returned without being opened.
  - ii. Their Bid security shall be released upon their written request.
- 3. Return of Non-Responsive Proposals & preparation of Technical Evaluation Report.

  Technical Proposals not conforming to the required technical, administrative or legal requirements shall be declared as "Non-Responsive" and consequently shall NOT be accepted for any further evaluation:
  - i. Their financial proposals shall be returned without being opened.
  - ii. Their Bid security shall be released upon their written request.
  - iii. Technical Evaluation Report shall be prepared duly signed by all the members of the Procurement Committee, giving **REASONS** for;
    - 1. Acceptance of the Eligible & Responsive Bid/s and.
    - 2. Rejection of the Ineligible &/OR Non-Responsive Bid/s.
  - iv. Technical Evaluation concludes at this stage.
- 4. <u>Financial Evaluation.</u> Financial Proposals of the Responsive Technical Proposals shall be publicly opened in the next meeting as specified in this document under the heading of "Letter of Invitation for Bid" Financial Comparative Statement / Evaluation Report of the "Responsive Proposals" shall be prepared by the **Procurement Committee** in the following manner:

| FINANCIAL EVALUATION OF BIDS            |          |                     |       |                        |       |                        |       |
|---|----------|---------------------|-------|------------------------|-------|------------------------|-------|
| Item/s Name /<br>Model &<br>description | Quantity | Responsive Bidder 1 |       | Responsive<br>Bidder 2 |       | Responsive<br>Bidder 3 |       |
|   | Quantity | Unit                | Total | Unit                   | Total | Unit                   | Total |
| acscription                             |          | Price               | Price | Price                  | Price | Price                  | Price |
| Service 1                               |          |                     |       |                        |       |                        |       |
| Service 2                               |          |                     |       |                        |       |                        |       |
| Service 3                               |          |                     |       |                        |       |                        |       |

- i. Subsequently, the prepared Financial Evaluation Report shall duly be signed by all the members of the Procurement Committee.
- ii. Comparatives of Financial will be prepared and signed by the procurement Committee in detail

- iii. If there is any discrepancy between Unit rate and total rate, the unit rate will always govern
- iv. If there is any discrepancy in tender documents clause and Work Order Clause, the work order Clause will always govern.
- v. If there is any discrepancy between amount in words and amount in figures, the amount in words will always govern

#### 5. Recommendation of Procurement Committee

After Technical Qualification, the contract will be awarded to the "Lowest Financially Evaluated bidder" with minimum quoted rates among all the Technical qualified Contractors.

PPHI-B reserves the right to award whole quantity of work as per BOQs or partially as this shall be subject to availability of funds & donor approval.



The Head Office,
People's Primary Healthcare Initiative,
Balochistan.
Admin Section
Reference No. PPHI-B/H.O
BLN/2024/02/EQUIP/003

Dated: \_\_\_\_\_

# **Financial Proposal**

# **People's Primary Healthcare Initiative Balochistan**

Bidding Document for Provision of Medical Equipment and Furniture Basic Health Unit Batezai & Niganda of District Pishin & Lajwar of District Killa Abdullah, Balochistan

| NAME OF BIDDER: |                    |            |  |
|-----------------|--------------------|------------|--|
|                 | To be filled-in by | the Bidder |  |

Address: Peoples Primary Healthcare Initiative (PPHI) Balochistan House

#8-A, Jinnah Town Samungli Road, Quetta-Pakistan.

Phone: <u>081-2863620</u>
Website: <u>www.pphib.org</u>

| 1. | Name of company:   |
|----|--|
| 2. | Complete Postal Address:                                       |
|    |  |
| 3. | Tel No:4. Email address:                                       |
| 5. | Fax No:6. Mobile No:   |
| (  | 6. Authorized Representative's name & designation:             |
| 0  |  |
| ο. | Type of Business:  (1) Sole Proprietorship □ (2) Partnership □ |
|    | (3) Corporation (Private Ltd.)   (4) Corporation (Public Ltd)  |
| 9. | National Tax Number& Date of issuance:                         |
| 10 | . Sales Tax Registration No. / BRA Registration No             |
| 11 | . BTSN No  |
| 12 | . Bid Validity: (Please specify in No. of Days)                |
| 13 | . Total Bid Value: (In Pakistani Rupees)                       |

#### INSTRUCTIONS FOR PREPARING FINANCIAL PROPOSAL

These Instructions are being given for strict compliance by the Bidders. Failure to fulfill any instruction given here-under may result in disqualification of the Bid/s.

Financial Proposals shall be prepared on following lines: -

- 1. Sealed Envelope containing the Financial Proposal should clearly state:
  - a. <u>"Name of Bidder"</u>
    b. "Name of Tender"
  - c. "Financial Proposal"
- 2. The portion of Financial Proposal of this bidding document duly filled, supported with Bidder's covering Letter be attached as the Financial Proposal of the bidder
- 3. Following information should be attached/contained in the financial proposal:
  - a. Original Bid Security (If required by the Peoples Primary Health Initiative (PPHI-B))
  - b. Taxes must be included along-with the price of each item
  - c. Financial Bid shall be prepared on the Bidders Letter Head in the following format:

| Α         | В         | С        | D          | Е             |          | F                                   |
|-----------|-----------|----------|------------|---------------|----------|-------------------------------------|
| S.<br>No. | Item Name | Quantity | Unit Price | GST<br>Amount | GST %age | Total Price<br>(Including<br>Taxes) |
| Α         | В         | С        | С          |               |          | (C x D) + E = F                     |
| 1         |           |          |            |               |          |                                     |
| 2         |           |          |            |               |          |                                     |
| 3         |           |          |            |               |          |                                     |
| 4         |           |          |            |               |          |                                     |
|           |           | Total    |            |               |          |                                     |

Note: Each Bidder must mention clearly the rate of BRA & GST applicable on each item of its Bid.

- 4. Offer must be quoted on TCA (Total Cost of Acquisition) basis at the risk & cost of the bidder. This means:
  - i. ALL costs (including duties, taxes & other Govt. payables) incurred up-to delivery at the designated location of the Peoples Primary Health Initiative (PPHI-B)
  - ii. Complete services as required in the schedule of requirements of this bidding document
  - iii. Cost including fixation, assembling, dismantling etc. (As & where applicable)
- 5. BST/GST Taxes must be included along-with the price of each item/components/service
- 6. In-case of any Tax exemptions, exemption certificate from the concerned Tax Office / Regional Tax Office pertaining particularly to this case may be provided; otherwise, taxes shall be deducted as per Government Policy / Rules
- 7. Every page of the Bid must be numbered, signed & stamped by the authorized representative.

#### **TERMS AND CONDITIONS:**

- Completion time may be clearly specified. Where completion time shall mean; time
  consumed execution of required services to the designated location of Peoples Primary
  Health Initiative (PPHI-B), including but not limited to time required for development
  of Performa/forms and training (if needed) (Complete delivery as per the schedule of
  requirements services detailed in the Data-Sheet)
- 2. Maximum completion time for the assignment is **till 31**<sup>st</sup> **March, 2024** from the date of work Order.
- 3. Tenders must be quoted in Pakistani Rupees (PKR).
- 4. Tax Liability:
  - i. Complete Tax liability is to be borne by the Vendor/individual as per the applicable rate of tax authority.
  - ii. Quoted prices shall be inclusive of all applicable Taxes with maintaining of %age of GST.
  - iii. In-case of any Tax exemptions, exemption certificate from the concerned Tax Office / Regional Tax Office pertaining particularly to this case may be provided; otherwise, taxes shall be deducted as per Government Policy / Rules.
  - iv. All tax variations by the Tax Authorities will be borne by the vendor only, there will be no change in contract.
- 5. Validity of the bid would be at-least **two (02) weeks** (to be specified by the Peoples Primary Health Initiative (PPHI-B)/ office) from the date of Tender opening
- 6. Financial Bids must be accompanied with Bid Security Deposit at Call from a scheduled bank @ 2% of quoted bid value favoring the PPHI Balochistan.
- 7. In case of late delivery of supplies, the bidder may be blacklisted and late delivery penalty (Liquidated Damages) shall be imposed at the rate of 2% per day (of the value of items delivered late) per day, up to a maximum of 30% of the Contract Value.
- 8. Bid Security of successful bidder/s shall be released after 30 days of completion of all deliveries as per work/supply order.
- 9. Bid Security of unsuccessful bidder/s shall be released within thirty days from the date of award of contract to the successful bidder/s.
- 10. Tender will be awarded to the highest scored bidder in financial evaluation.
- 11. Payment release is subject to delivery report duly signed by the following committee.
  - i. Public Health Specialist
  - ii. District Support Manager of concerned District.
  - iii. Project Coordinator
  - iv. In-charge of BHU Concerned.
  - v. Authorized person from bidder/supplier.

#### 12. Payment:

 100% payment will be released within 20 working days upon complete delivery of purchase order supplies subject to provision of required documents.

- ii. Partial payment is not allowed.
- iii. Advance payment is not allowed.
- iv. Payment is subjected to satisfactory report of above mentioned committee and donor approval.

## **CURRENCY & BID VALIDITY**

## • Pak Rupees & two (02) weeks

| Sr.<br># | Items                           | Description/Specifications   | Units  | Total<br>Quantity | Rate | GST<br>Amount | Total<br>Amount |
|----------|---------------------------------|--|--------|-------------------|------|---------------|-----------------|
|          |                                 | Medical Equipment/Labo   | ratory | Items             |      |               |                 |
| 1        | Weight machine 2 in 1           | High-quality tempered glass and ABS material construction for durability Broad weighing range from 0.1-180 kg Compact size for easy storage Uses 2 X AAA batteries   | Pieces | 3                 |      |               |                 |
| 2        | Centrifuge machine              | Bench top centrifuge machine with angle rotor Built in speedometer, variable speed control, lid locking and braking device Maintenance free motor Lid safety interlock Noiseless and vibration free 220V 50 Hz, AC | Pieces | 3                 |      |               |                 |
| 3        | Stop watch                      | Digital stop watch   | Pieces | 6                 |      |               |                 |
| 4        | Refrigerator                    | Hier mini fridge HR-126bl  | Pieces | 3                 |      |               |                 |
| 5        | Binocular microscope            | XSZ-107bn or similar   | Pieces | 3                 |      |               |                 |
| 6        | Urine meter                     | 400ml with urine drain bag 2500ml metal clamps   | Pieces | 6                 |      |               |                 |
| 7        | Calorie meter for Hb estimation | HB measurement range 4.5 – 2.56 G/DL or similar  | Pieces | 6                 |      |               |                 |
| 8        | DLC counter                     | DLC digital 8 key with LCD display   | Pieces | 6                 |      |               |                 |
| 9        | Hemocytometer                   | Model-JSB348   | Pieces | 6                 |      |               |                 |
| 10       | ESR Racks                       | 10-holes 1.28ml ESR rack   | Pieces | 6                 |      |               |                 |
| 11       | ESR Pipettes                    | NLD926 ESR Pipette stand   | Pieces | 6                 |      |               |                 |
| 12       | Water Bath                      | Digital water bath, stainless steel, 10 L, 230 VAC   | Pieces | 6                 |      |               |                 |

|     |                           | 10ml Glass Scale Line Dropper                       |        |    | l | 1 |
|-----|---------------------------|---|--------|----|---|---|
|     | Glass Pipettes various    | Pipette Lab Dropper Dropping                        |        |    |   |   |
| 13  | sizes                     | Pipet Blue Rubber Head Pipet in                     |        | 9  |   |   |
|     | 5.265                     | different sizes                                     | Sets   |    |   |   |
|     |                           | Complete 4 Micropipettes Kit: 4                     |        |    |   |   |
|     |                           | Pipettors (0.5-10µl 10-100µl 100-                   |        |    |   |   |
| 14  | Pipette stands            | 1000µl 1000-5000µl); Pipette                        |        | 6  |   |   |
|     |                           | Stand; 3 Racks of 96 Sterile                        |        |    |   |   |
|     |                           | Pipette Tips  | Pieces |    |   |   |
|     | Saheli                    | Portable handheld                                   |        |    |   |   |
| 15  | Haemoglobinometer         | Large, easy-to-read LCD                             |        | 3  |   |   |
|     | Tracinographioniciei      | Stores up to 1,000 results                          | Pieces |    |   |   |
| 16  | Table lamp                | Adjustable LED desk lamp                            | Pieces | 6  |   |   |
| 17  | Tube Sealer machine       | HX-007 automatic ultrasonic                         |        | 3  |   |   |
|     | Tube Scaler Machine       | plastic tube sealing machine                        | Pieces |    |   |   |
|     |                           | ABO/RH Blood Type Test Kit -                        |        |    |   |   |
|     |                           | Single, Premium Erycard -                           |        |    |   |   |
| 4.0 | BI 1                      | Educational Use - Buffer Solution,                  |        | 6  |   |   |
| 18  | Blood type test kit       | Erycard Blood Grouping Card,                        |        | 6  |   |   |
|     |                           | Alcohol Wipe, Lancet, Collection                    |        |    |   |   |
|     |                           | Sticks & Instructions - Innovating Science          | Pieces |    |   |   |
| 19  | Test Tube Holder          |   |        | 15 |   |   |
| 19  | Test Tube Holder          | WTH brass test tube holder  Portable gas burner for | Pieces | 13 |   |   |
| 20  | Gas Burner                | laboratory use                                      | Pieces | 6  |   |   |
| 21  | BP apparatus              | Digital BP apparatus                                | Pieces | 6  |   |   |
| 22  | Tongue depressor          | Code-15-9500, size 15 cm                            | Boxes  | 3  |   |   |
| 23  | Drip stand                | ·   |        | 9  |   |   |
| -   | •                         | IV stand/drip stand, I-H21121                       | Pieces |    |   |   |
| 24  | Torch                     | Medical first aid LED pen light                     | Pieces | 6  |   |   |
|     |                           | Oxygen cylinders that store                         |        |    |   |   |
|     |                           | compressed oxygen are typically                     |        |    |   |   |
|     |                           | constructed of steel or an                          |        |    |   |   |
|     |                           | aluminum alloy. Standard cylinder sizes under ISO   |        |    |   |   |
|     |                           | standard  |        |    |   |   |
| 25  | Oxygen cylinder           | Cylinders must be used with a                       |        | 6  |   |   |
|     |                           | pressure regulator in order to                      |        |    |   |   |
|     |                           | release oxygen at the correct                       |        |    |   |   |
|     |                           | working pressure.                                   |        |    |   |   |
|     |                           | complete mask sets (Small,                          |        |    |   |   |
|     |                           | Medium & Large)                                     | Pieces |    |   |   |
|     |                           | ULAB Scientific Stainless Steel                     |        |    |   |   |
| 26  | Stainless-Steel Test-Tube | Test Tube Rack, 30 Holes,                           |        | 6  |   |   |
| 20  | Racks                     | Suitable for Tubes of Dia.≤18mm,                    |        | O  |   |   |
|     |                           | UTR1004   | Pieces |    |   |   |

| 27 | Glucometer          | Mutant variant of the glucose dehydrogenase quinone protein (Mut. Q-GDH 2, modified variant of EC 1.1.5.2), acinetobacter spec; photometric end-point measurement   | Pieces | 6  |  |  |
|----|---------------------|---|--------|----|--|--|
| 28 | Needle cuter        | Syringe cuter with steel handle   | Pieces | 15 |  |  |
| 29 | Jester pipette      | Lightweight, ergonomic, low force design MI Adjustable Volume Autoclavable Micropipette Pipette Pipette Gun Digital display clearly reads volume setting The pipettes cover volume range of 0.1µl to 10ml Easy to calibrate and maintain with tool supplied | Packs  | 3  |  |  |
| 30 | Glucose kits        | Metene TD-4116 blood glucose<br>monitor kit, 100 glucometer<br>strips, 100 lancets, 1 blood sugar<br>monitor  | Packs  | 3  |  |  |
| 31 | Urea regnant kits   | Urea 13C breath test kit  | Packs  | 3  |  |  |
| 32 | Uric acid kits      | Uric acid kit with all strips   | Packs  | 6  |  |  |
| 33 | Cholesterol kits    | Range. 100-400mg/dl (2.59-<br>10.36 mmol/L)   | Packs  | 6  |  |  |
| 34 | Albumin kits        | BCP albumin assay kit   | Packs  | 6  |  |  |
| 35 | Nebulizer machine   | Compressor Nebulizer 7ml Medication Capacity 3 micro m Particle Size Piston Pump Design Average Nebulization Rate of 0.4 ml /min Operating Air Flow Rate 3.5 L/min 3 micro m MMAD   | Pieces | 6  |  |  |
| 36 | Wheel chairs        | Non-foldable Seat width 18",<br>height 36", length 41", weight 17<br>kg.  | Pieces | 6  |  |  |
| 37 | Pulse oximeter      | LCD display Sp02, measuring range 0% to 100%  | Pieces | 6  |  |  |
| 38 | Digital thermometer | FT 707 Digital thermometer  | Pieces | 6  |  |  |
| 39 | Ultrasound machine  | Digital Portable Ultrasound<br>Machine<br>Convex Probe Multi Frequency<br>Peripheral Port for video printer   | Pieces | 3  |  |  |

| Furniture & Fixtures |  |   |        |    |  |  |
|----------------------|--|---|--------|----|--|--|
| 1                    | Chairs   | Fixed chairs with steel legs  | Pieces | 30 |  |  |
| 2                    | Tables   | Wooden table properly polished with 2-3 drawers Size: 4 x 3   | Pieces | 15 |  |  |
| 3                    | Cupboards  | Powder Coat Paint Finish High Quality Industrial Paint Finish for Durability Storage Shelves Customizable configuration With a standard configuration of 6'H x 3'W x 18" D, | Pieces | 6  |  |  |
| 4                    | Benches  | Joint steel benches with 5 seats  | Pieces | 15 |  |  |
| 5                    | Stools   | clinical stools  Metalic body with leather seating Pieces   | Pieces | 10 |  |  |
| 6                    | Examination Coach                                    | 1790 mm L x 585 mm W x 820 mm H. Back Section Move-able by Various Degrees. 5 Cm Foam Padded top covered with rexine. Adjustable Back Rest only.                            | Pieces | 6  |  |  |
| 7                    | Stretcher  | Metal stretcher   | Pieces | 6  |  |  |
| 8                    | Bed with Foam covered with Macintosh with bed sheets | 3.5 width ft having length 6.5 ft wooden bed with mattress covered by Macintosh   | Pieces | 9  |  |  |
| 9                    | Pillows  | Micro fiber quilted fabric casing 19*29 with sheets   | Pieces | 9  |  |  |
| 10                   | Blankets   | Size: With dimensions measuring a generous 160cm by 220cm   | Pieces | 9  |  |  |
| 11                   | Racks  | Light duty steel racks  | Pieces | 3  |  |  |

#### **DECLARATION BY THE BIDDER**

I solemnly undertake that:

- a. Having read, understood & made myself aware of all the Terms & conditions mentioned in this Bidding Document & the Rules, Regulations & Policies of the Government of Balochistan, governing the procurement & financial matters, <u>AGREE, ACCEPT & UNDETAKE TO ABIDE BY THE SAME.</u>
- b. The information provided in this form is correct to the best of my knowledge & in the event of change; details will be provided as soon as possible

| Name & Designation |      |  |
|--------------------|------|--|
| Signature          | Date |  |
| Company Stamp.     |      |  |