**The Head Office,**

**People’s Primary Healthcare Initiative, Balochistan.**

**Admin Section**

**Ref No. PPHI-B/H.O BLN/07-24/BHUs-M-E/2024-25/01**

**Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Technical Proposal**

**People’s Primary Healthcare Initiative (PPHI) - Balochistan**

**Bidding Document for Procurement and Supply of Medical Equipment for 321 BHUs (Basic Health Units) of PPHI-Balochistan**

**NAME OF BIDDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(To be filled-in by the Bidder)**

**Address:** People’s Primary Healthcare Initiative (PPHI) - Balochistan House # 8-A, Jinnah Town Samungli Road, Quetta-Pakistan.

Phone: 081-2863620

Website: [www.pphib.org](http://www.pphib.org)

**Letter of invitation for Bids:**

Sealed proposals are invited under the People’s Primary Healthcare Initiative (PPHI-Balochistan) procurement rules, by the PPHI-Balochistan from Eligible Individuals/Firms/Contractors having expertise in Provision of Medical Equipment:

|  |  |
| --- | --- |
| **Required Bidding Information** | **To be filled by the Peoples Primary Healthcare Initiative (PPHI-B)** |
| Designation of Procurement Officer | Manager Admin |
| Postal Address of the People’s Primary Health CARE Initiative (PPHI-Balochistan) | People’s Primary Healthcare Initiative (PPHI-Balochistan) Samungli road, Quetta-Pakistan |
| Phone Number & Fax Number | 081-2863620 & 081-2863623 |
| E-Mail Address &Website | E-mail: [PPHIBLN@GMAIL.COM](mailto:PPHIBLN@GMAIL.COM)  Website: <https://www.pphib.org> |
| Method of Procurement | Single stage - Two envelope bidding procedure |
| Issuance of Bidding Documents | The tender documents can be downloaded from the PPHI-Balochistan website: <http://pphib.org/> |
| Deadline for Submission of Bids | Date:  **07 May** **2025** & Till **11:00 A.M** directly submitted to the Head Office, PPHI-Balochistan. |
| Opening of Technical bids | Date: **07 May** **2025** & Time **12:00 P.M** at the Head Office of PPHI-Balochistan. |
| Sample Submission | Date: Shall be communicated to responsive bidders after being evaluation as per eligibility criteria. |
| Opening of Financial bids | Date: Shall be communicated to qualified bidders after technical evaluation. |
| Bidding Document Fee | Amount: PKR. 2,000/- Pay Order in the Name of **PPHI-Balochistan** with Technical Bid in Separate Envelope. |
| Bid Security/Earnest Money | Amount:**2 %** of the quoted amount Manner of Payment: Call Deposit/ Pay Order in favor of **PPHI-Balochistan,** with Financial Bid. |

**Eligibility Criteria for Bidders:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Bidders Eligibility Factor** | **Mandatory Requirement** | **Document Required** |
| 1 | Registration with Income Tax and GST | NTN Certificate and must be registered with FBR under tariff code of “Medical Equipment’s”. | Copy of **NTN, GST registration** and **Tax Inquiry Profile** duly verifiable from FBR IRIS / website. |
| 2 | Tax Payer status | Tax payer status is “Active” or “In-Active”? | Tax payer status must be “Active “of NTN & GST. |
| 3 | Relevant Experience | **05 (Five)** successfully completed similar assignments for Provision of Medical Equipment as manufacturer, authorized dealer, sole proprietor (total worth of PKR **15 million** of each assignment during FY of 2022, 2023 and 2024). | Copy/ies of **Work Order**/s and relevant completion certificate/s, where quantities & amount are clearly mentioned duly attested by Sr Executive of the firm. |
| 4 | Financial Capacity (For Firms) | Turn Over of **PKR. 30 million** for the past **3 years** each (i.e 2022, 2023 and 2024). | Audited **Financial Statements** OR Annual Tax Return only. |
| 5 | Non-Blacklisting | Must not be presently black-listed by any Government/ Semi Govt or Private Organization. | Declaration of Non-blacklisting on **Non-Judicial Stamp** paper by the Bidder/Individual. |
| 6 | Outlet / shop Pakistan | Must have established outlet in Pakistan. | Complete address and registration certificates along with relevant documents if any |
| 7 | Delivery time compliance | Must agree to serve the Contract within agreed time i.e., **Within 30 days** period after award of Work Order. | Completion time must be **clearly specified** in the Technical Bid. |
| 8 | Agreement with all the terms & conditions | Must unconditionally agree with all the instructions, terms & conditions specified in the bidding documents & contract agreement. | **Signature** & **company seal** on **every page** of the bidding document and/or declaration by the bidder on the firms letter pad to agree with all terms and conditions. |
| 9 | Submission of Bidding Document Fee | As required by the Peoples Primary Healthcare Initiative (PPHI-Balochistan) in the Tender Notice. | AMOUNT: PKR. 2,000/- Tender Fee in separate envelope with technical proposal.  AMOUNT: 2 % Security deposit with financial proposal. |
| 10 | ISO Certification where applicable (Equipment) | ISO Certification Required Where applicable | ISO certification required Where applicable |

**NOTE:**

* **It is mandatory for the bidders to score “YES” in all the above-mentioned Ten 10 requirements of eligibility. In-case of single “NO” to any requirement, the Bid shall be declared NON-RESPONSIVE resulting disqualification for sample submission or financial bid opening.**
* **Responsive Bidders / Eligible bidders will be required to submit samples within three working days when communicated by PPHI-Balochistan of the quoted items for Procurement Committee review/approval. Bidders can resubmit sample in case of rejection without change to financial proposal with in one working day. The Bidders shall not quote multiple items.**
* **No document shall be added in bidding documents once bid documents are submitted.**
* **Retention & Return of Bidder Samples, samples provided by qualified bidders will be retained by PPHI-Balochistan until the completion of bid/supplies. Samples from rejected venders or technically disqualified or unsuccessful bidders will be returned accordingly.**
* **Please avoid to attach documents not required in the above criteria and it would be convenient to tag each eligibility criteria documents.**
* **Bidders from other provinces may send their bids via courier at below mentioned mailing address and can participate in the bidding process virtually through online link (subject to prior intimation to the procuring officer) if desired, otherwise physical presence is preferred.**

**Mailing Address: PPHI-B Head Office House # 8-A, Jinnah Town, Samungli Road, Quetta.**

**BIDDER’S INFORMATION:** (To be filled-in by the Bidder)

1. Name of company/Individual: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_
2. Complete Postal Address: \_\_\_\_\_\_ \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Tel No: \_\_\_\_ 4. Email address: \_\_\_\_\_\_ \_\_\_\_\_\_

5. Fax No: \_\_\_\_ 6. Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Authorized Representative’s name & designation:

8. Type of Business:

(1) Sole Proprietorship □ (2) Partnership □

(3) Corporation (Private Ltd.) □ (4) Corporation (Public Ltd.) □

9. National Tax Number& Date of issuance: \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Sales Tax Registration No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Bid Validity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please specify in no. of days)

12. Total Completion Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Date of completion)

**Data-Sheet of the Assignment / SCOPE OF WORK**

The objective of the below given Data-Sheet / Schedule of Requirements is to provide sufficient information to bidders to understand complete scope of this procurement such that no requirement of the People’s Primary Healthcare Initiative (PPHI-Balochistan) is left un-mentioned here under.

**Medical Equipment’s for Basic Health Units of PPHI Balochistan**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Items Name** | **Description / Specs** | **Estimated Qty Required** |
| 1 | Stethoscope | Dual head Classic, Good/Export Quality, Standard Size, Spare Ear Buds, Equally usable for diagnosis of Adults and infants  Subject to approval of sample  Quality Compliance: ISO and CE Certified, Where applicable | 963 |
| 2 | Thermometer | Mercurial glass thermometer with storage case, waterproof, high accuracy, good quality.  Subject to approval of sample  Quality Compliance: ISO and CE Certified, Where applicable | 3,852 |
| 3 | Tongue Depressor with Jar (set of small, medium and large) | Should be Medical grade stainless steel, Autoclavable and Ergonomic/Anti-Corrosive in design | 963 |
| 4 | Sphygmomanometer | * Mercury 300mm Hg with die cast metal housing large reservoir with spilling over arrangement tube with 3 mm silicone * Standard Latex bulb * Nylon cuff for Adult Sizes * Cast aluminum alloy case * Standard air release valve   **QUALITY COMPLIANCE:** ISO, CE certified Where applicable  **COUNTRY OF MANUFACTURER:** USA/Europe/Japan/Equivalent  **WARRANTY:** 01 (One) Year | 642 |
| 5 | Mid Upper Arm Circumference  2 Adult and 2 Child | Cut-Off Point:  Red: 0 – 11.5 cm Yellow: 11.5 cm - 12.5 cm Green: from 12.5 cm | 1,284 |
| 6 | Minor Surgery Set **\*\*** | * All Instruments should be medical grade stainless steel, Autoclavable and ergonomic in design. * Forceps should have precise, anatomically designed beaks for a sure, effective grip. * Stainless Steel trays, should be Anti-Corrosive, Firm, Durable Medical Grade Steel * List and sizes of all instruments should be provided by manufacturer at the time of   bidding and as well as at the time of demonstration.  **QUALITY COMPLIANCE:** ISO & CE certified Where applicable  **Country of Manufacturer**: Local made/Pakistan  **Warranty**: One (01) Years | 321 |
| 7 | Fetoscope | Aluminum made, export quality  **QUALITY COMPLIANCE:** ISO & CE certified Where applicable  **Country of Manufacturer**: Local made/Pakistan | 642 |
| 8 | Sterilizer | Stainless Steel made, 7 x 14 dimensions medium size, export quality, Pak made. | 321 |
| 9 | Torch | Pen type, LED light, Export Quality  Subject to approval of sample | 963 |
| 10 | Ambo Bag (Adult and Child) 1+1 | * The Resuscitator is made from 100% latex free material. * The bags are made of silicone rubber. * Autoclavable at 90 C or Better * Different Volumes (For Adults & Peads) * Having Case of finest quality * Pediatric size   Subject to approval of sample | 642 |
| 11 | Ambo Bag Neonatal | * The Resuscitator is made from 100% latex free material. * The bags are made of silicone rubber. * Autoclavable at 90 C or Better * Different Volumes (For Adults & Peads) * Having Case of finest quality * Adult Sizes   Subject to approval of sample | 321 |
| 12 | I.V Stand | * 5 PRONGS stand made by heavy duty weight base on 40mm dia Caster or more * Powder coated base and column with telescopic adjustment of IV rod * 4 port IV rod of S/S dia 5mm.   Subject to approval of sample  **Country of Manufacturer**: Local made/Pakistan | 642 |
| 13 | Pulse Oximeter | Good Quality, easy for use of all age groups, reliable reading  **QUALITY COMPLIANCE:** ISO, CE certified Where applicable  **COUNTRY OF MANUFACTURER:** USA/Europe/Japan/Equivalent  **WARRANTY:** 01 (One) Year | 321 |
| 14 | Glucometer with Strips (100 Strips) | Measuring range; 10-600 mg/dl or better   * Sample size: 1-2ul or less * Measuring time: 5 seconds Approx. or better * Power supply: Dry Battery * Automatic power-off * Memory: 300 test results with time and date * Digital Display: LCD 96-segment or better * Complete with lancet and puncturing device * Measuring stripes (Two Additional packets of strips)   Complete with packing pouch   * Subject to approval of sample.   **QUALITY COMPLIANCE:** ISO, CE certified Where applicable  **COUNTRY OF MANUFACTURER:** USA/Europe/Japan/Equivalent  **WARRANTY:** 01 (One) Year | 321 |
| 15 | HB Meter with Strips (50 Strips) | Hand handled HB Meter, Large display, auto off, memory of 1000+ test results, result time 15 - 30 seconds, Battery life of 1000 tests, additional two packets of test strips and carry bag.  Subject to approval of sample.  **QUALITY COMPLIANCE:** ISO, CE certified Where applicable  **COUNTRY OF MANUFACTURER:** USA/Europe/Japan/Equivalent  **WARRANTY:** 01 (One) Year | 321 |
| 16 | Baby Weight Scale | Analogue weighing scale of good quality and reliable accuracy with maximum weighing capacity of 10 to 20 kg, Large, smooth surface with a Tray platform to comfortably cradle baby measuring unit kg, lb. Subject to approval of sample. | 642 |
| 17 | Adult Weight Scale | Analogue weighing scale of good quality with maximum weighing capacity of upto 160 kg, measuring unit kg, lb, Water resistant platform with non-skidding mat  Subject to approval of sample. | 642 |
| 18 | Ward Screen | Three Panel Mobile Privacy Screen with flame retardant bacteriost at ic vinyl curtains. The panels to be hinged to allow for easy storage and multiple configurations Overall imported wheels Height:  69" (175cm) Overall Width: 82" (208cm), • Frame Type:  Powder Coated Steel 18 SWG 22mm tubular pipe, Base Size:  27" (68c | 642 |
| 19 | Stool | Stool top 13'' inch dia made of stainless steel 18 gauge four leged base made of steel powder coated | 963 |
| 20 | Examination Couch | Stainless Steel made, 2x6 standard size, export quality, 18 gauge | 642 |

**\*\* Minor surgery set** description

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Item Name** | **Specification/Size** | **Quantity** |
| 1 | Needle Holder (set of Small, Medium and Large) | 5.5” 7” & 9” | 1 |
| 2 | Surgical Knife |  | 1 |
| 3 | Tooth Forceps (set of Small, Medium and Large) | 6”7” & 9” | 1 |
| 4 | Simple Forceps (set of Small, Medium and Large) | 6”7” & 9” | 1 |
| 5 | Artery Forceps small (set of Small, Medium and Large) | 6”7” & 9” | 2 |
| 6 | Cheatale Forceps | Large 12” | 1 |
| 7 | Surgical Blade Number 16 | No.16 | 5 |
| 8 | Pair of Scissors (set of Small, Medium and Large) | S.M.L | 1 |
| 9 | Silk 0” | 0” | 1 roll |
| 10 | Silk 1” | 1” | 1 roll |
| 11 | Cutting Needle Curve |  | 12 |
| 12 | Bowl (set of Small, Medium and Large) | S.M.L | 1 |
| 13 | Kidney Tray |  | 1 |
| 14 | Surgical Tray (set of Small, Medium and Large) | S.M.L | 1 |

**Note:** All instruments must be of **stainless steel**, **rust-free**, and **autoclavable**. All instruments must be **ISO-certified** or equivalent. Surgical steel must be **corrosion-resistant** and able to withstand **autoclave sterilization**, Manufacturer’s warranty of at least **1 year**.

**Delivery Schedule & Requirements:**

* **Delivery shall be made to the following District Support Units.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S#** | **District Names** | **Total No. of New BHUs/District** | **Total No. of Existing BHUs/District** | **Grand Total** |
| 1 | Awaran | 0 | 2 | 2 |
| 2 | Barkhan | 10 | 2 | 12 |
| 3 | Chagai | 2 | 4 | 6 |
| 4 | Chaman | 0 | 4 | 4 |
| 5 | Dera Bugti | 5 | 7 | 12 |
| 6 | Dukki | 3 | 4 | 7 |
| 7 | Gwadar | 15 | 5 | 20 |
| 8 | Harnai | 1 | 2 | 3 |
| 9 | Hub | 0 | 3 | 3 |
| 10 | Jaffrabad | 8 | 2 | 10 |
| 11 | Jhal Magsi | 1 | 3 | 4 |
| 12 | Kachhi | 1 | 3 | 4 |
| 13 | Kalat | 0 | 4 | 4 |
| 14 | Kech | 6 | 7 | 13 |
| 15 | Kharan | 6 | 5 | 11 |
| 16 | Khuzdar | 0 | 9 | 9 |
| 17 | Killa Abdullah | 11 | 4 | 15 |
| 18 | Killa Saifullah | 3 | 3 | 6 |
| 19 | Kohlu | 15 | 11 | 26 |
| 20 | Lasbela | 0 | 7 | 7 |
| 21 | Loralai | 8 | 4 | 12 |
| 22 | Mastung | 7 | 3 | 10 |
| 23 | Musakhail | 2 | 5 | 7 |
| 24 | Nasserabad | 12 | 4 | 16 |
| 25 | Noshki | 1 | 3 | 4 |
| 26 | Panjgur | 4 | 5 | 9 |
| 27 | Pishin | 4 | 7 | 11 |
| 28 | Quetta | 8 | 9 | 17 |
| 29 | Sherani | 1 | 2 | 3 |
| 30 | Sibi | 0 | 3 | 3 |
| 31 | Sohbat Pur | 2 | 4 | 6 |
| 32 | Surab | 14 | 1 | 15 |
| 33 | Usta Muhammad | 1 | 3 | 4 |
| 34 | Washuk | 4 | 6 | 10 |
| 35 | Zhob | 8 | 4 | 12 |
| 36 | Ziarat | 1 | 3 | 4 |
| **TOTAL** | | **164** | **157** | **321** |

**Instructions for preparing TECHNICAL Bid**

These Instructions are being given for strict compliance by the Bidders. **Failure to fulfill any instruction given here-under may result in dis-qualification of the Bid/s**.

Proposals shall be prepared on following lines: -

1. Sealed Envelope containing the Technical Proposal should clearly state:
   1. **“Name of Bidder \_\_\_\_\_\_\_\_\_”**
   2. **“Name of Tender\_\_\_\_\_\_\_\_\_”**
   3. **“Technical Proposal”**
2. The portion of Technical Proposal of this bidding document duly filled, supported with Bidder’s covering Letter and the technical Bid on Bidders Letter Head be attached as the Technical Proposal.
3. Technical Proposal shall be prepared keeping in view the specifications provided in the Data Sheet and the schedule of requirements or otherwise as placed demand further during the bidding process.
4. Following information should be attached/contained in the Technical Proposal: -
   1. Receipt of payment of **bidding Document Fee May be** in terms of **Pay Order in favor of PPHI BALOCHISTAN.**
   2. **Completion time/Delivery time**, which means; actual execution time for the titled Work/ 100% delivery of order supplies.
   3. Documentary **evidence of fulfillment of eligibility criteria** for Bidders as required by the Peoples Primary Healthcare Initiative, Balochistan. (PPHI-Balochistan).
   4. Documentary evidence of **fulfillment of complete schedule of requirements as per evaluation criteria** including technical, administrative and service requirements of the Peoples Primary Healthcare Initiative, Balochistan (PPHI-Balochistan)
   5. **Description of status** as Partnership / authorization from the Firm / authorized importer / distributor / manufacturer / retailer etc. (as the case may be) as required by the Peoples Primary Healthcare Initiative, Balochistan (PPHI-Balochistan) in the schedule of requirements.
   6. **Defect Liability Period:** details. (As applicable) as required by the Peoples Primary Healthcare Initiative, Balochistan (PPHI-Balochistan) in the schedule of requirements as mentioned.
   7. Every page of the **Bid must be numbered, signed & stamped** by the authorized representative.
5. Attachment of any document not demanded by the Peoples Primary Healthcare Initiative (PPHI-Balochistan) at instruction 4 of “Instruction for preparation of Technical Bid” is strictly prohibited.

The procedure shall be applied as follows: -

* 1. **Bidders Eligibility Assessment.** Initial evaluation of the technical proposals shall be carried-out by the **Procurement Committee**, as per the requirements of the eligibility criteria laid down under the heading of “Letter of Invitation for Bids – Eligibility Criteria for Bidders” in the following manner:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Bidders Eligibility Factor** | **Requirement** | **Documents attached** | |
| YES | NO |
| 1 | Registration with Income Tax and GST | 1. Copy of Active NTN attached? 2. GST Certificate Copy? 3. Registered with FBR & in relevant tariff code of “Medical Equipment”? |  |  |
| 2 | Tax Payer status | Tax payer status must be as **“Active Tax Payer”** and 100% GST Compliance. |  |  |
| 3 | Relevant Experience | **05 (Five)** successfully completed similar assignments for Provision of Medical Equipment as manufacturer, authorized dealer, sole proprietor (total worth of PKR **15 million** of each assignment during FY of 2022, 2023 and 2024). (05) work order along with completion certificates attached of period from 2022 to 2024. |  |  |
| 4 | Financial Capacity (For Firms) | Turn Over of **PKR. 30 million** for the past **3 years** each (i.e 2022, 2023 and 2024) and relevant Financial Statement or Annual tax return attached. |  |  |
| 5 | Agreement with all the terms & conditions | Signature & company seal at every page of bidding document affixed and/or declaration on official pad of bidder? |  |  |
| 6 | Delivery time compliance | Is the quoted completion time within the stipulated time period mentioned in days? |  |  |
| 7 | Non-Blacklisting | Declaration of non-blacklisting by any govt, semi-govt or private organization, on judicial stamp paper attached? |  |  |
| 8 | Outlet / Shop Pakistan | Must have established outlet in Pakistan  Complete address and registration certificates along with necessary documents if any. |  |  |
| 9 | Submission of Bidding Document Fee | Pay order of Rs. 2,000/- in favor of PPHI-Balochistan as bidding document fees attached with technical proposal? |  |  |
| 10 | ISO Certification where applicable (Equipment) | ISO Certification Required Where applicable |  |  |

* + 1. Firm must score “YES” in all requirements of the eligibility criteria to be categorized as Eligible. “NO” to any requirement of the eligibility criteria, by any bidder shall render the Firm as Ineligible.
    2. Eligible bidders shall be asked to submit samples of the quoted items for procurement committee review.
    3. Submitted samples will be evaluated by the procurement committee item wise.
    4. Bidders can resubmit sample in case of rejection without change to financial proposal.
    5. Subsequent upon said assessment, Bidders shall be categorized as:
       1. Eligible Bidders
       2. Ineligible Bidders
  1. **Return of Non-Responsive Proposals & preparation of Technical Evaluation Report.** Technical Proposals not conforming to the required technical, administrative or legal requirements shall be declared as “Non-Responsive” and consequently shall **NOT** be accepted for any further evaluation:
     1. Their financial proposals shall be returned without being opened.
     2. Technical Evaluation Report, shall be prepared duly signed by all the members of the Procurement Committee, giving **REASONS** for;
        1. Acceptance of the Eligible & Responsive Bid/s and.
        2. Rejection of the Ineligible &/OR Non-Responsive Bid/s.
     3. Firms/Bidders conforming technical qualification criteria and approved samples (item-wise or whole) by the procurement committee shall be declared qualified for financial opening for accepted samples only.
     4. Evaluation of rejected samples will not be considered for further process.
     5. Technical Evaluation concludes at this stage.
  2. **Financial Evaluation.** Financial Proposals of the Technical Qualified Proposals for approved samples only shall be publicly opened in the next meeting as specified in this document under the heading of “Letter of Invitation for Bid” Financial Comparative Statement / Evaluation Report of the “Responsive Proposals” shall be prepared by the **Procurement Committee** in the following manner:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **FINANCIAL EVALUATION OF BIDS** | | | | | | | |
| **Item/s Name / Model & description** | **Quantity** | **Responsive Bidder 1** | | **Responsive Bidder 2** | | **Responsive Bidder 3** | |
| Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| Stethoscope | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Thermometer | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Tongue Depressor with Jar (set of small, medium and large) | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Sphygmomanometer | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Mid Upper Arm Circumference  2 Adult and 2 Child | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Minor Surgery Set **\*\*** | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Fetoscope | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Sterilizer | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Torch | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Ambo Bag (Adult and Child) 1+1 | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Ambo Bag Neonatal | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| I.V Stand | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Pulse Oximeter | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Glucometer with Strips (100 Strips) | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| HB Meter with Strips (50 Strips) | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Baby Weight Scale | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Adult Weight Scale | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Ward Screen | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Stool | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |
| Examination Couch | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx | xxxx |

* + 1. Subsequently, the prepared Financial Evaluation Report shall duly be signed by all the members of the Procurement Committee.
    2. Comparatives of Financial will be prepared and signed by the procurement Committee in detail.
    3. If there is any discrepancy between Unit rate and total rate, the unit rate will always govern.
    4. If there is any discrepancy in tender documents clause and Work Order Clause, the work order Clause will always govern.
    5. If there is any discrepancy between amount in words and amount in figures, the amount in words will always govern.
    6. All prices shall quote along with all applicable taxes and all quoted prices will be considered inclusive of all applicable taxes.
  1. **Recommendation of Procurement Committee**

**After Financial Evaluation (of only technically approved bidders), the contract will be awarded to the “Lowest Financially Evaluated bidder” with minimum quoted rates among all the Technical Qualified Bidders. PPHI-B reserve the right to issue work order to the lowest quoted bidder on items wise or as whole.**

PPHI-Balochistan reserves the right to award whole quantity of work as per mentioned quantities as detailed in data sheet of assignment of this document or partially as this shall be subject to availability of funds.

**NOTE:**

Any bidder having any grievance over the tender/evaluation process, may present the same in black and white to the “Grievance Redressal Committee” through the Chief Executive Officer PPHI-Balochistan at any stage.

**The Head Office,**

**People’s Primary Healthcare Initiative, Balochistan.**

**Admin Section**

**Ref No. PPHI-B/H.O BLN/07-24/BHUs-M-E/2024-25/01**

**Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Financial Proposal**

**People’s Primary Healthcare Initiative (PPHI) - Balochistan**

**Bidding Document for Procurement and Supply of Medical Equipment for 321 BHUs (Basic Health Units) of PPHI-Balochistan**

**NAME OF BIDDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(To be filled-in by the Bidder)**

**Address:**

Peoples Primary Healthcare Initiative (PPHI) Balochistan House # 8-A, Jinnah Town Samungli Road, Quetta-Pakistan.

Phone: 081-2863620

Website: [www.pphib.org](http://www.pphib.org)

1. Name of company: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_
2. Complete Postal Address: \_\_\_\_\_\_ \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Tel No: \_\_\_\_ 4. Email address: \_\_\_\_\_\_\_\_

5. Fax No: \_\_\_\_ 6. Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Authorized Representative’s name & designation:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Type of Business:

(1) Sole Proprietorship □ (2) Partnership □

(3) Corporation (Private Ltd.) □ (4) Corporation (Public Ltd) □

9. National Tax Number& Date of issuance: \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Sales Tax Registration No. / BRA Registration No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. GST No. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

12. Bid Validity: **\_\_\_\_\_\_\_\_\_\_** (Please specify in No. of Days)

13. Total Bid Value: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (In Pakistani Rupees)

**Instructions for preparing financiAL proposal**

These Instructions are being given for strict compliance by the Bidders. **Failure to fulfill any instruction given here-under may result in disqualification of the Bid/s**.

Financial Proposals shall be prepared on following lines: -

1. Sealed Envelope containing the Financial Proposal should clearly state:
   1. **“Name of Bidder \_\_\_\_\_\_\_\_\_”**
   2. **“Name of Tender\_\_\_\_\_\_\_\_\_”**
   3. **“Financial Proposal”**
2. The portion of Financial Proposal of this bidding document duly filled, supported with Bidder’s covering Letter be attached as the Financial Proposal of the bidder.
3. Following information should be attached/contained in the financial proposal: -
   1. Original Bid Security (If required by the Peoples Primary Health Initiative (PPHI-Balochistan).
   2. Taxes must be included along-with the price of each item.
   3. Financial Bid shall be prepared on the Bidders Letter Head in the following format:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Item Description** | **Quantity** | **Unit Price** | **GST %age** | **Unit Price** | **Total Price** (Including Taxes) |
| **Exclusive of GST** | **Inclusive of GST** |
|  |  | A | B | C | D = (B\*C) +B | E = A\*D |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| Total | | | | |  |  |

**Note: Each Bidder must mention clearly the rate of GST applicable on each item of its quoted Bid.**

1. Offer must be quoted on TCA (Total Cost of Acquisition) basis at the risk & cost of the bidder. This means:
   * 1. ALL costs (including duties, taxes & other Govt. payables) incurred up-to delivery at the designated location of the People’s Primary Health Initiative (PPHI-Balochistan).
     2. Complete services as required in the schedule of requirements of this bidding document.
     3. Cost including delivery. (As & where applicable)
2. GST Taxes must be included along-with the price of each item components.
3. In-case of any Tax exemptions, exemption certificate from the concerned Tax Office / Regional Tax Office pertaining particularly to this case may be provided; otherwise, taxes will be deducted as per Government Policy / Rules.
4. Every page of the Bid must be numbered, signed & stamped by the authorized representative.

**Terms and Conditions:**

* 1. Completion time may be clearly specified as per the required number of days. Where completion time shall mean; time required for 100 % deliveries of supplies at the designated location of People’s Primary Health Initiative (PPHI-Balochistan), including **(Complete delivery as per the schedule of requirements services detailed in the Data-Sheet).**
  2. Maximum completion time for the assignment is **30 Days** from the date of issuance of work Order of the said supplies.
  3. Tenders must be quoted in Pakistani Rupees (PKR).
  4. Tax Liability:
     1. Complete Tax liability is to be borne by the Vendor/individual as per the applicable rate of tax authority.
     2. Quoted prices shall be **inclusive of all applicable Taxes with maintaining of %age of GST**.
     3. In-case of any Tax exemptions, exemption certificate from the concerned Tax Office / Regional Tax Office pertaining particularly to this case may be provided; otherwise, taxes shall be deducted as per Government Policy / Rules.
     4. All tax variations by the Tax Authorities will be borne by the vendor only, there will be no change in contract.
  5. Validity of the bid would be at-least **30 Days** (to be specified by the Peoples Primary Health Initiative (PPHI-Balochistan) / office) from the date of Tender opening.
  6. Financial Bids must be accompanied with Bid Security Deposit at Call from a scheduled bank @ 2% of quoted bid value favoring the PPHI Balochistan.
  7. In case of late delivery of supplies, the bidder may be blacklisted and late delivery penalty (Liquidated Damages) shall be imposed at the rate of 0.5% per day (of the value of items delivered late) per day, up to a maximum of 20% of the Contract Value.
  8. Bid Security of successful bidder/s shall be released after 30 days of completion of all deliveries as per work/supply order.
  9. A performance security equivalent to 5% of the contract value, in the form of a Pay Order or Demand Draft, shall be required to cover the warranty period (only for warranty items if any).
  10. The bid security of successful bidders submitted by the firm shall be considered as performance security. However, if the firm/vendor opts, a separate Bid Security amounting to 2% of the total work/supply order value in lieu of total bid security or performance Security.
  11. Bid Security of unsuccessful bidder/s shall be released within 10 working days from the date of award of contract to the successful bidder/s.
  12. Tender will be awarded to the technically qualified (with approved sample) lowest quoted bidder (Item-wise or whole) after financial evaluation.
  13. PPHI-Balochistan shall not be responsible for any theft or loss during delivery of supplies at required destination.
  14. Payment release is subject to delivery report duly signed by the authorized officials by competent authority PPHI-Balochistan.
  15. Payment:

1. Advance payment is not allowed.
2. Partial payment shall be made upon successful supply of 50% of the total ordered items. Payment for 40% of the supplied quantity will be processed, while 10% shall be withheld as performance security until completion of the remaining supplies. The balance payment will be released upon 100% successful delivery of the remaining items within 20 working days subject to the submission of all required documents and verification of quality as per the specifications outlined in the tender documents and approved samples.

**Currency & Bid Validity**

* **Pak Rupees & 30 Days**

**DECLARATION BY THE BIDDER**

I solemnly undertake that:

* + - * 1. Having read, understood & made myself aware of all the Terms & conditions mentioned in this Bidding Document & the Rules, Regulations & Policies of the Government of Balochistan, governing the procurement & financial matters, **AGREE, ACCEPT & UNDETAKE TO ABIDE BY THE SAME.**
        2. The information provided in this form is correct to the best of my knowledge & in the event of change; details will be provided as soon as possible

Name & Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

Company Stamp. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Annexture A for information and clarification.***

Below is the list of Medical Equipment’s items representing a standard set for one BHU and Total,

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Medical Equipment’s for Basic Health Units of PPHI Baluchistan** | | | | | |
| **S#** | **ITEMS** | | **Specification** | **Total Qty** | **QTY/BHU** |
| 1 | | Stethoscope | Dual head Classic, Good Quality, Equally usable for diagnosis of Adults and infants | 963 | 3 | |
| 2 | | Thermometer | Mercurial glass thermometer with storage case, waterproof, high accuracy, good quality. | 3,852 | 12 | |
| 3 | | Tongue Depressor with Jar (set of small, medium and large) | Stainless Steel made with good quality. | 963 | 3 | |
| 4 | | Sphygmomanometer | Mercurial manometer, double unit display, Aluminum case, Good quality | 642 | 2 | |
| 5 | | Mid Upper Arm Circumference |  | 1,284 | 4 | |
| 6 | | Minor Surgery Set **\*\*** | Pak made, stainless steel material. | 321 | 1 | |
| 7 | | Fetoscope | Aluminum made, export quality | 642 | 2 | |
| 8 | | Sterilizer | Stainless Steel made, 7 x 14 dimensions medium size, export quality, Pak made. | 321 | 1 | |
| 9 | | Torch | Pen type, LED light | 963 | 3 | |
| 10 | | Ambo Bag Adult + Child 1+1 | PVC model, good quality, china made | 642 | 2 | |
| 11 | | Ambo Bag Neonatal | PVC model, good quality, china made | 321 | 1 | |
| 12 | | I.V Stand | Color coated 4 wheel 2 hanger Pak made | 642 | 2 | |
| 13 | | Pulse Oximeter | Good Quality, easy for use of all age groups, reliable reading | 321 | 1 | |
| 14 | | Glucometer with Strips | Accurate reading, 5 Sec measuring time, upto 300 test results memory, lithium battery, 86(L) x 54(w) x 15(D) mm dimensions, approx. weight 45 g (with battery), with two additional packets of strips | 321 | 1 | |
| 15 | | HB Meter with Strips | Hand handled HB Meter, Large display, auto off, memory of 1000+ test results, result time 15 - 30 seconds, Battery life of 1000 tests, additional two packets of test strips and carry bag. | 321 | 1 | |
| 16 | | Baby Weight Scale | Analogue weighing scale of good quality and reliable accuracy with maximum weighing capacity of 10 to 20 kg, Large, smooth surface with a Tray platform to comfortably cradle baby measuring unit kg, lb. | 642 | 2 | |
| 17 | | Adult Weight Scale | Analogue weighing scale of good quality with maximum weighing capacity of 130 kg, measuring unit kg, lb. | 642 | 2 | |
| 18 | | Ward Screen | Three Panel Mobile Privacy Screen with flame retardant bacteriost at ic vinyl curtains. The panels to be hinged to allow for easy storage and multiple configurations Overall imported wheels Height:  69" (175cm) Overall Width: 82" (208cm), • Frame Type:  Powder Coated Steel 18 SWG 22mm tubular pipe, Base Size:  27" (68c | 642 | 2 | |
| 19 | | Stool | Stool top 13'' inch dia made of stainless steel 18 gauge four leged base made of steel powder coated | 963 | 3 | |
| 20 | | Examination Couch | Stainless Steel made, 2x6 standard size, export quality, 18 gauge | 642 | 2 | |

***Annexture B is the Distribution Plan, the items are to be supplied to the listed districts and the rates must be quoted inclusive of delivery to these locations.***

